Masnoon Duaas

By

Mufti Muhammad Aashiq Ilaa'hi Buland - Shahri

Translated By

Mufti Afzal Hossen Elias

Zam Zam

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If any text has been raised up during printing process, then please inform us so that the sign of Allah may not remain uncorrected in next edition.

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Jazaka Allaaho-Khairah

PUBLISHERS NOTE

The Prophet صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ has Prayed to Allah on different occasions for every possible need. The pocket edition of these prayers was available in the market we have revised thoroughly and made corrections where necessary. The Arabic text is re-composed with correct diatrical marks. The translation in english follows the Arabic text.

The Virtues of these prayers are also mentioned. Our sources are Hisn Haseen, Hayat-us-Sahabah, Mantakhab Ahadith, Masnun Duaa by Moulana Ashiq Ilahi.

May Allah enable every muslim make these supplications.

Publishers

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ANNOUNCEMENT

MASNOON DUAAS

By Mufti Moulana Muhammad Ashiq Ilahi Bullandshahri Madani.

Approximately twelve years ago, this servant with the help of Allaah compiled "Masnoon Duaas". It was widely accepted and printed in various places in the Indo?Pak sub?continent. Certain businessmen (booksellers) altered, subtracted and added some Duaas for their own business and purposes. It had been altered to such an extent that non? masnoon Duaas were added and the ahadith references

deleted. Subsequently, the author reviewed the whole book and instructed the publishers to include the references and the duaas that were left out in the first edition. This compilation is a detailed complete, and reliable one.

Special care has been taken to see that the correct 'irab' are inserted (i.e. The Zabar, Zer, Pesh).

Hoping that the respected readers will benefit from this and surely remember me in their duaas.

Muhammad Ashiq Ilahi Bullandshahri.

PREFACE

After written requests from friends, this servant has compiled (with their translations in Urdu) these duaas, which the Chief of the Worlds, Rasulullaah (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) used to read, these duaas were recited as the time and place demanded.

It is known that by giving thought to the meanings of these duaas the great teachings of Islam are learnt and by pondering on the meaning of these duaas, great spritual hights can be achieved.

Since man is the creation of Allaah, it is obligatory for him to understand

that peace and comfort also comes from Allaah and upon receiving these, he should thank and remember Allaah at all times and situations and constantly testify that he is the servant of Allaah and that He is the only One worthy of worship.

In various places in these duaas one will find testimony regarding the Oneness of Allaah and the servant is to acknowledge his hopelessness. One must be certain that the guide of the universe Rasulullaah (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) did not leave any good of the world or the Akhirat that was not asked for. The Ummat should learn these duaas and recite them at the correct time and place, firstly to adhere to the Sunnat of

Rasulullaah (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) which is the best way to reach Allaah and secondly these duaas are accepted loved by Allaah for these are the words Allaah Himself inspired Rasulullaah (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) with. It is known that some servants of Allaah died reciting these duaas constantly and they did not have to labour themselves for His pleasure.

Besides these, the duaas of Rasulullaah (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) which comprise all what is between this world and the Akhirat and not connected to any situation or place have been recorded in the Ahadith Books.

Mulla Ali Qari (رحمۃ اللہ علیہ) in his "Al-Hizbul- Azam" and Hadhrat Hakim

Umaat Moulana Thanvi (رحمۃ اللہ علیہ) in his "Munajat-e-Maqbul" compiled these duaas and divided them into seven manazils for the week. Both these books should be recited constantly.

This servant has personally checked and written each duaa from the books of Ahadith, not relying, listening from or taking them from certain books, hence the reference on each duaa?. Also the duaas that have become famous, but are not found in the books on Ahadith are omitted. Thus only the duaas included in the books on Ahadith are included herein.

One speciality of this compilation

is the virtues, rewards and etiquettes of the duaas have been mentioned. Certain duaas narrated by the Sahaba (رَضِیَ اللہُ تَعَالٰی عَنْہُمْ) are indicated with brief notes. .

In need of duaa,

Muhammad Ashiq Illahi Bulandshahri.

VIRTUES REWARDS OF DUAAS

The Prophet said that prayer is a Believer's Weapon, Pillar of religion and light of heaven and earth.

He also said, "Nothing is more honourable in Allah's sight than prayer.

He also said that if anyone wishes that Allah should accept his prayers at the time of hardship then he should also make prayers frequently in times of abundance and comfort.

He also said, "If any Muslim turns to Allah to request Him for something then Allah gives him that thing surely. He

will get that immediately or it will be kept in store for him for the next world."

He also said that if anyone does not pray to Allah for anything then Allah gets angry at him.

He said to his sahabah (رضی اللہ تعالٰی عنہم) "When you pray to Allah show humility. One who prays will not face destruction through a calamity.

He also said that nothing but prayer can overt destiny and nothing but piety will increase life span.

He also said that if doors of prayer are opened for anyone then the doors of mercy, Paradise and acceptance are also opened for him.

ETIQUETTE OF DUAAS

One who makes prayer must perform ablution, face qiblah and sit down as one sit in salah. He must visualise Allah's Greatness and his presence. He must raise his hands and recite the durood, According to a Hadith, if durood is not recited then the prayer is suspended between heaven and earth and is not accepted. Then he must praise Allah in the best possible words. Then he must recite the Great Name of Allah and his attributes about which a Hadith tells us that the prayer of one who recites then is not rejected. The Great Name of Allah is in these two verses:

وَإِلَٰهُكُمْ إِلَٰهٌ وَاحِدٌ ۖ لَّآ إِلَٰهَ إِلَّا هُوَ الرَّحْمَٰنُ الرَّحِيمُ ۝

"And your God is One God; there is no God but He, the Compassionate, the merciful. ***(Al Baqa4rah, v 63)***

الٓمٓ ۝ اللّٰهُ لَآ اِلٰهَ اِلَّا هُوَ الْحَیُّ الْقَیُّوْمُ ۝

Alif Lame Meem, Allah! There is no God but He, the Ever Living, the Self. Sustaining. ***(Aal-Imran 1-2)***

After reciting the Great Name, Present your needs to Allah, the Most Merciful, the Best of Judges, Weep when you pray. Beseech Him. When you finish recite durood and say Aameen, and lipe your face with the hands. Tell yourself that your prayer will be accepted, but do not feel disheartened or grieved if you do not see your prayer receive an answer. Tell yourself that there is wisdom in delay. You will get

much reward in the here after.

Hadrat Muaz bin Jabal (رَضِیَ اللہُ تَعَالٰی عَنْہُ) narated that the Prophet (صَلَّی اللہُ عَلَیْہِ وَسَلَّمَ) heard some one say یَاذَاالْجَلَالِ وَالْاِکْرَامْ. He said, "The doors of acceptance are opened for you. So ask Allah!"

Lawful sustenance has a great say in acceptance of prayer. Do not pray for a sin or for breaking ties of relation ship.

Begin with yourself, then ask for your parents and then all Believers. This is mustahabb.

Pray with deep devotion and interest and firm faith. Allah surely accepts prayer. Pray in a humble way. Repeat your request again and again, but at least three times.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

DUAA TO BE RECITED IN THE MORNING

اَصْبَحْنَا وَاَصْبَحَ الْمُلْكُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ
اَللّٰهُمَّ اِنِّيْٓ اَسْئَلُكَ خَيْرَ هٰذَا الْيَوْمِ وَ فَتْحَهٗ
وَ نَصْرَهٗ وَ نُوْرَهٗ وَبَرَكَتَهٗ وَ هُدٰىهُ وَاَعُوْذُ
بِكَ مِنْ شَرِّ مَافِيْهِ وَ شَرِّ مَا بَعْدَهٗ (حصن)

The morning has come to me and the whole universe belongs to Allaah, the Rabb of the worlds, Ya Allaah! I ask of You the good of the day, its success and aid and its Nur (celestial light) and barakat (Blessings) and seek hidayat

(guidance) and seek refuge from the evil in it (this day) and from the evil of that which is to come later.

(Hisn from Abu Dawood)

ALTERNATIVELY, RECITE THIS DUAA

اَللّٰهُمَّ بِكَ اَصْبَحْنَا وَبِكَ اَمْسَيْنَا وَبِكَ نَحْيٰى

وَبِكَ نَمُوْتُ وَاِلَيْكَ النُّشُوْرُ ط (ترمذی)

Ya Allaah! we enter the day time and the evening and live and die with Your Qudrat (Power) and to You do we return.

(Tirmidhi)

WHEN THE SUN RISES RECITE

اَلْحَمْدُ لِلّٰهِ الَّذِیْ اَقَالَنَا یَوْمَنَا هٰذَا وَلَمْ

يُهْلِكْنَا بِذُنُوْبِنَا ؕ (مسلم)

All Praise be to Allaah who has forgiven us today and not destroyed us due to our sin. **(Muslim)**

IN THE EVENING RECITE

اَمْسَيْنَا وَاَمْسَى الْمُلْكُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ ؕ
اَللّٰهُمَّ اِنِّيْ اَسْئَلُكَ خَيْرَ هٰذِهِ اللَّيْلَةِ فَتْحَهَا
وَنَصْرَهَا وَنُوْرَهَا وَبَرَكَتَهَا وَهُدٰهَا وَاَعُوْذُ
بِكَ مِنْ شَرِّ مَا فِيْهَا وَشَرِّ مَا بَعْدَهَا ؕ (ابوداؤد)

The evening has come to me and the whole universe belongs to Allaah, who

is The Rabb of the worlds. Ya Allaah! I ask of You the good of the night, its success and aid and its nur (celestial light) and barakat (blessings) and seek hidayat (guidance) and refuge from the evil of this night and the evil that is to come later. **(Abu Dawood)**

ALTERNATIVELY RECITE THIS

اَللّٰهُمَّ بِكَ اَمْسَيْنَا وَبِكَ اَصْبَحْنَا وَبِكَ نَحْيٰى
وَبِكَ نَمُوْتُ وَاِلَيْكَ النُّشُوْرُ ط (ترمذی)

Ya Allaah we enter the night and the day and live and die with Your Qudrat (strength) and to You do we return.

(Tirmidhi)

AFTER THE EXPIRY OF MAGHRIB AZAN, RECITE THIS DUAA

اَللّٰهُمَّ هٰذَا اِقْبَالُ لَيْلِكَ وَ اِدْبَارُ نَهَارِكَ

وَاَصْوَاتُ دُعَاتِكَ فَاغْفِرْلِيْ (مشكوٰة)

Ya Allaah, this is the time of the coming of the night and the passing of the day and the voices of those calling You to forgive us. ***(Miskhaat)***

FEW OTHER DUAAS TO BE RECITED IN THE MORNINGS AND EVENINGS

Hadhrat Usman (رَضِيَ اللهُ تَعَالٰى عَنْهُ) reported that Rasulullaah (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ.) has

said that nothing will harm) the servant who recites these words three times every morning and evening.

بِسْمِ اللّٰهِ الَّذِىْ لَا يَضُرُّ مَعَ اسْمِهٖ شَىْءٌ فِى الْاَرْضِ وَلَا فِى السَّمَآءِ وَهُوَ السَّمِيْعُ الْعَلِيْمُ ○

We have made (started) the morning (and night) in Whose Name nothing in the skies and the earth can harm and He is the All-Hearing, the All-Knowing.

(Tirmidhi)

It is narrated by Abu Dawood that if one recites this dua in the morning then till the night and if read in the night then till the morning, no unforeseen calamity will come to him. ***(Mishkat)***

Hadhrat Ibn Abbas (رَضِیَ اللّٰہُ تَعَالٰی عَنْہُ) narrates that Rasulullaah (صَلَّی اللّٰہُ عَلَیْہِ وَسَلَّمَ) said that if a person recites three ayats of Sura Rum (para 21) and if he misses his normal recitation of the day, he will still be rewarded for it. This applies to the night as well.

فَسُبْحَانَ اللّٰهِ حِيْنَ تُمْسُوْنَ وَحِيْنَ تُصْبِحُوْنَ ۝ وَلَهُ الْحَمْدُ فِى السَّمٰوٰتِ وَالْاَرْضِ وَعَشِيًّا وَّ حِيْنَ تُظْهِرُوْنَ ۝ يُخْرِجُ الْحَىَّ مِنَ الْمَيِّتِ وَ يُخْرِجُ الْمَيِّتَ مِنَ الْحَىِّ وَيُحْيِ الْاَرْضَ بَعْدَ مَوْتِهَا وَكَذٰلِكَ تُخْرَجُوْنَ ۝

" So remember Allaah in the evening

and the morning. To Him is the Praise in the Heavens and the Earth and in the last hours and when it is noon. He brings forth the living from the dead and the dead from the living and He revives the earth after it is dead. And even so you shall be brought forth."

Hadhrat Abu Huraira (رَضِيَ اللهُ تَعَالٰى عَنْهُ) narrated that Rasulullaah (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) said that whosoever reads the beginning of Sura Mo'min (Para 24) and Ayatul?Qursi in the morning, then he will be protected from calamities and ploys till the evening and whosoever recites these in the evenings, will be protected from calamities and ploys till the morning.

حٰمٓ ۝ تَنْزِيْلُ الْكِتٰبِ مِنَ اللّٰهِ الْعَزِيْزِ الْعَلِيْمِ ۝
غَافِرِ الذَّنْبِ وَقَابِلِ التَّوْبِ شَدِيْدِ الْعِقَابِ
ذِى الطَّوْلِ لَآ اِلٰهَ اِلَّا هُوَ وَ اِلَيْهِ الْمَصِيْرُ ۝

"Ha Meem, The sending down of this Kitab is from Allaah who is the All-Mighty, the All-Knowing, the Forgiver of sins and the Acceptor of penitence, Severe in retribution, Bountiful there is no ilah but He, unto Him is our return."

RECITE AAYATAL - KURSI

اَللّٰهُ لَآ اِلٰهَ اِلَّا هُوَ اَلْحَىُّ الْقَيُّوْمُ لَا تَاْخُذُهٗ
سِنَةٌ وَّلَا نَوْمٌ لَهٗ مَافِى السَّمٰوٰتِ وَمَافِى
الْاَرْضِ مَنْ ذَا الَّذِىْ يَشْفَعُ عِنْدَهٗٓ اِلَّا بِاِذْنِهٖ

يَعْلَمُ مَا بَيْنَ اَيْدِيْهِمْ وَمَا خَلْفَهُمْ ۚ وَلَا

يُحِيْطُوْنَ بِشَيْءٍ مِّنْ عِلْمِهٖٓ اِلَّا بِمَا شَآءَ ۚ وَسِعَ

كُرْسِيُّهُ السَّمٰوٰتِ وَالْاَرْضَ ۚ وَلَا يَئُوْدُهٗ حِفْظُهُمَا ۚ

وَهُوَ الْعَلِيُّ الْعَظِيْمُ ۝

Allaah! There is no ilah (deity worthy of worship) but He- The Living, The Eternal One. Neither slumber, nor sleep overtakes Him. To Him belongs whatever is in the Heavens and on the Earth. Who is he, that can intercede with Him but by His permission? He knows what is before and what is behind them. They can grasp only that part of His Knowledge which He wills. His Throne extends over the Heavens and

the Earth, and the preservation of both does not weary Him. He is the Exalted ? The Immense One. ***(Qur'an 3 : 25)***

Rasulullaah (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) stated that a person who has recited (the underlying) in the morning, he has pleased (praised, glorified) Allaah for His favours of the morning and if he has done so in the night, he has thanked Allaah for His favours of the night.

(Abu Dawood, Nisai)

اَللّٰهُمَّ مَا اَصْبَحَ بِيْ مِنْ نِّعْمَةٍ اَوْ بِاَحَدٍ مِّنْ خَلْقِكَ فَمِنْكَ وَحْدَكَ لَا شَرِيْكَ لَكَ فَلَكَ الْحَمْدُ وَلَكَ الشُّكْرُ ط

"Ya Allaah, whatever favours You have

bestowed upon me and all other creations is only from You. You are One, You have no partners. Praise and Shukr (thanks) be to You."

Benefit : If recited in the night, then recite مَآ اَمْسٰى بِیْ in place of مَا اَصْبَحَ بِیْ Hadhrat Thuban (رَضِیَ اللّٰہُ تَعَالٰی عَنْہُ) narrated that Rasulullaah (صَلَّی اللّٰہُ عَلَیْہِ وَسَلَّمَ) stated that if a Muslim servant recites (the underlying) three times every morning, then it becomes the responsibility of Allaah to satisfy him on the Day of Qiyamat.

رَضِيْتُ بِاللّٰهِ رَبًّا وَّبِالْاِسْلَامِ دِيْنًا وَّبِمُحَمَّدٍ نَّبِيًّا ؕ

I am pleased with Allaah as my Rabb, Islam as my Deen and Muhammad (صَلَّی اللّٰہُ عَلَیْہِ وَسَلَّمَ) as my Nabi. **(Tirmidhi)**

Hadhrat Muaqal bin Yasaar (رضی اللہ تعالیٰ عنہ) narrates that Rasulullaah (صلی اللہ علیہ وسلم) has stated that a person who recites three times

أَعُوْذُ بِاللّٰهِ السَّمِيْعِ الْعَلِيْمِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ

in the morning the last three ayats of Suratul Hashr then Allaah delegates 70,000 angels to send mercy onto him till the evening and if he dies that day, he will die as a martyr and if he recites these in the evening then Allaah delegates 70,000 angels to send mercy onto him till the morning and if he dies that night, he dies as a martyr. ***(Tirmidhi)***

هُوَ اللّٰهُ الَّذِىْ لَآ اِلٰهَ اِلَّا هُوَ ۚ عٰلِمُ الْغَيْبِ وَ

الشَّهَادَةِ ۚ هُوَ الرَّحْمٰنُ الرَّحِيْمُ ○ هُوَ اللّٰهُ الَّذِيْ

لَآ اِلٰهَ اِلَّا هُوَ ۚ اَلْمَلِكُ الْقُدُّوْسُ السَّلٰمُ

الْمُؤْمِنُ الْمُهَيْمِنُ الْعَزِيْزُ الْجَبَّارُ الْمُتَكَبِّرُ ۗ

سُبْحَانَ اللّٰهِ عَمَّا يُشْرِكُوْنَ ○ هُوَ اللّٰهُ الْخَالِقُ

الْبَارِئُ الْمُصَوِّرُ لَهُ الْاَسْمَآءُ الْحُسْنٰى ۚ يُسَبِّحُ

لَهٗ مَا فِي السَّمٰوٰتِ وَالْاَرْضِ ۚ وَهُوَ الْعَزِيْزُ

الْحَكِيْمُ ○

"He is Allaah, there is no ilah but He, He is the Knower of the unseen and the witness. He is the All?Merciful, the All?Compassionate. He is Allaah, there is no ilah but He. He is the King,

the Holy, the Giver of Safety. The Taker-in shelter, the All-Mighty, the Omnipotent, the All?Sublime. Allaah is Pure and Pure of what they associate (with Him). He is Allaah, the Creator, the One who is Perfect. To Him belong names Most Excellent. All that is in the heavens and the earth, glorify Him and He is the All-Mighty, the All-Wise."

Hadhrat Ataa bin Abi Rabaah (رَضِیَ اللهُ تَعَالٰی عَنْہُ) narrates that Rasulullaah(صَلَّی اللهُ عَلَیْهِ وَسَلَّمَ) has stated that if a person recites Sura Yaseen early in the morning then his need for the day will be fulfilled. ***(Mishkat)***

Benefit: The recitation of Sura Ikhlaas, قُلْ هُوَ اللّٰهُ أَحَدٌ Sura Falaq قُلْ أَعُوْذُ بِرَبِّ الْفَلَقِ and Sura Naas قُلْ أَعُوْذُ بِرَبِّ النَّاسِ three times

each in the mornings and evenings, has been encouraged in the ahadith.

(Hisn-ul-Hasin)

Hadrat Hasan (رَضِیَ اللّٰہُ تَعَالٰی عَنْہُ) reported that Hadrat Sumrah bin Jundab (رَضِیَ اللّٰہُ تَعَالٰی عَنْہُمَا) asked, "Shall I not narrate to you a Hadith that I heard many times from Allah's Messenger (صَلَّی اللّٰہُ عَلَیْہِ وَسَلَّمَ) and also from Hadrat Abu Bakr (رَضِیَ اللّٰہُ تَعَالٰی عَنْہُ) and Hadrat Umar (رَضِیَ اللّٰہُ تَعَالٰی عَنْہُ)?" He said, "Do narrate" He said, "If anyone recites this morning and evening then he will get whatever he asks Allah to give him.

اَللّٰهُمَّ اَنْتَ خَلَقْتَنِیْ وَاَنْتَ تَهْدِيْنِیْ وَاَنْتَ

تُطْعِمُنِیْ وَاَنْتَ تَسْقِيْنِیْ وَاَنْتَ تُمِيْتُنِیْ

وَاَنْتَ تُحْيِيْنِىْ ط

O Allah, You have created me. You are the One to guide me. You are the One to provide me sustenance and You are the One to give me drink. You will cause me to die and You will give me life.

DUAAS TO RECITE IN THE NIGHT

Hadhrat Abdullah bin Masood (رَضِىَ اللّٰهُ تَعَالٰى عَنْهُ) states that Rasulullaah (صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ) has said that the person who recites Suratul Waqia (Para 27) every night, will never be poverty stricken (hungry). ***(Baihaqi in Shabatul Iman)***

Hadhrat Usman (رَضِىَ اللّٰهُ تَعَالٰى عَنْهُ) states that a person who recites from

اِنَّ فِىْ خَلْقِ السَّمٰوٰتِ وَالْاَرْضِ...... الاٰ آخر

in Sura Aal-e-Imran till the end of the Sura on any night or part of the night, will receive the reward of performing his Salaat for the whole night. ***(Mishkat)***

Hadhrat Jabir (رَضِیَ اللّٰہُ تَعَالٰی عَنْہُ) states that Rasulullaah (صَلَّی اللّٰہُ عَلَیْہِ وَسَلَّمَ) never slept before reciting Sura Alif Laam Meem Sijda سُوْرَۃُ السَّجْدَۃ (21 Para) and Sura Tabarakal Lazi تَبٰرَكَ الَّذِی (29 Para). ***(Mishkat)***

Rasulullaah (صَلَّی اللّٰہُ عَلَیْہِ وَسَلَّمَ) als said about this sura Tabarakal Lazi that one who used to recite this surah was for given by Allaah on its support.

Hadhrat Abdullah bin Masood (رَضِیَ اللّٰہُ تَعَالٰی عَنْہُ) narrates that Rasulullaah (صَلَّی اللّٰہُ عَلَیْہِ وَسَلَّمَ) has stated that the person who recites the last two ayats of

Suratul Baqarah till the end, then these two ayats will be sufficient for him, i.e Allaah will protect him from all evil and ploys. ***(Bukhari, Muslim)***

ALTERNATIVELY RECITE THIS DUAA

When retiring to sleep, make wudhu, dust off the bed three times, lie on the right side, place the right hand under the head or cheeks and recite the following dua three times.

Mishkat and Hisnul Hasin, Bukhari, Muslim)

اَللّٰهُمَّ قِنِىْ عَذَابَكَ يَوْمَ تَبْعَثُ عِبَادَكَ ؕ

"Ya Allaah, save me from the punishment on the Day when You will gather Your servants."

بِاسْمِكَ رَبِّىْ وَضَعْتُ جَنْبِىْ وَبِكَ اَرْفَعُهٗ

اِنْ اَمْسَكْتَ نَفْسِىْ فَاغْفِرْ لَهَا وَاِنْ اَرْسَلْتَهَا

فَاحْفَظْهَا بِمَا تَحْفَظُ بِهٖ عِبَادَكَ الصَّالِحِيْنَ ط

" Oh my Rabb, I have taken Your name and placed myself on my side and by Your power will rise up again. If You take my soul whilst I am sleeping (grant me death) then have mercy on my soul and if You leave me (let me live) by Your Power protect me by that with which You have protected Your righteous servants. " **(Bukhari, Muslim)**

OR RECITE THIS DUAA

اَللّٰهُمَّ بِاسْمِكَ اَمُوْتُ وَاَحْيٰى ط

"Ya Allaah, by Your name I live and die." ***(Bukhari, Muslim)***

OR THIS DUAA

Rasulullaah (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) showed (taught a Sahabi) this dua and said: "If after reading it you die in the night, then it is as if you have died on 'Natural DEEN' and if you awake in the morning alive then you will have good fortune." ***(Mishkat)***

بِسْمِ اللّٰهِ اَللّٰهُمَّ اَسْلَمْتُ نَفْسِىْ اِلَيْكَ وَ
وَجَّهْتُ وَجْهِىْ اِلَيْكَ وَفَوَّضْتُ اَمْرِىْ اِلَيْكَ
وَاَلْجَاْتُ ظَهْرِىْ اِلَيْكَ رَغْبَةً وَّرَهْبَةً اِلَيْكَ
لَامَلْجَاوَلَا مَنْجَامِنْكَ اِلَّآ اِلَيْكَ ط اٰمَنْتُ

بِكِتَابِكَ الَّذِىْٓ اَنْزَلْتَ وَنَبِيِّكَ الَّذِىْٓ اَرْسَلْتَ ط

"I submit my life to You, I turn towards You and leave my work unto You, I lean on You, desire Your boons and fear You as there is no place of safety besides You and there is no other salvation besides You. I believe in the Kitab (Book) you have revealed and in the Rasul you have sent.

Hadhrat Anas (رَضِىَ اللّٰهُ تَعَالٰى عَنْهُ) narrates that Rasulullaah (صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ) said that if a person retires to bed sleeping on the side and recites Sura Fathiha (سُوْرَةُ الْفَاتِحَة) and Sura Ikhlaas (قُلْ هُوَ اللّٰهُ اَحَدٌ) then he is immune from everything besides death. ***(Hisnul Hasin From Albazr)***

A Sahabi (رَضِيَ اللهُ تَعَالَى عَنْهُ) requested Rasulullaah (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) that Rasulullaah (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) teach him something to recite at the time of retiring to bed. Rasulullaah (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) said: "Recite Qul ya Ayuhal Kafiroon, for in it (there is an announcement) to refrain from shirk. " ***(Mishkat from Tirmidhi)***

In some ahadith it is stated that one should sleep after reciting (i.e. not to talk after reciting it).

(Hisnul Hasin From Albazr)

Hadhrat Ayesha (رَضِيَ اللهُ تَعَالَى عَنْهَا) narrates that when Rasulullaah (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) used to go to the room (to sleep), he used

to recite Suras Ikhlaas قُلْ هُوَ اللّٰهُ اَحَدٌ , Falaq, قُلْ اَعُوْذُ بِرَبِّ الْفَلَقِ Naas قُلْ اَعُوْذُ بِرَبِّ النَّاسِ and blow onto his hand (palms) in such a manner that the saliva would drop on them and then he would rub them over his body three times starting from the front of the face. ***(Bukhari, Muslim)***

BESIDES THIS HE WOULD RECITE

33 times سُبْحَانَ اللّٰهِ

33 times اَلْحَمْدُ لِلّٰهِ

34 times اَللّٰهُ اَكْبَرُ

(Mishkat)

He also used to recite Ayatul Qursi

as Allaah has stipulated that the reciter will be protected throughout the night by the angels and the Satan will not come near. *(Bukhari)*

ALSO RECITE THIS DUAA THREE TIMES

أَسْتَغْفِرُ اللّٰهَ الَّذِىْ لَآ اِلٰهَ اِلَّا هُوَ الْحَىُّ الْقَيُّوْمُ وَاَتُوْبُ اِلَيْهِ ط

Its virtues are that all the reciters sins will be forgiven even if it be equal to the extent of the foam in the ocean. *(Tirmidhi)*

Recite Bismillah while closing doors, covering utensils, and putting off the light (candles etc.) *(Mishkat)*

Rasulullaah (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) said that when a person enters his bed (to sleep), an angel and a Shaitaan surround him. The Shaitaan whispers 'your awakening will end in evil' and the angel says 'ends in good'. One sleeps after engaging in Zikr, the angels will protect him throughout the night. In order to gain the protection of the angels, it is wise to engage in Zikr and then sleep. ***(Hisnul Hasin)***

DUAA TO BE RECITED AT THE TIME OF DIFFICULTY IN OBTAINING SLEEP

اَللّٰهُمَّ غَارَتِ النُّجُوْمُ وَهَدَأَتِ الْعُيُوْنُ وَاَنْتَ
حَيٌّ قَيُّوْمٌ لَّا تَاْخُذُكَ سِنَةٌ وَّلَا نَوْمٌ يَا حَيُّ

يَا قَيُّوْمُ اَهْدِئْ لَيْلِيْ وَاَنِمْ عَيْنِيْ ط

"Ya Allaah the stars have gone far away and the eyes are rested. You are Alive and Infinite, You do not slumber nor does sleep overtake You. Oh Alive and the Everlasting One, grant me rest tonight and let my eyes sleep (close).

(Hisnul Hasin)

AT THE TIME OF NIGHTMARE RECITE

اَعُوْذُ بِكَلِمَاتِ اللّٰهِ التَّآمَّةِ مِنْ غَضَبِهٖ وَعِقَابِهٖ وَشَرِّ عِبَادِهٖ وَمِنْ هَمَزَاتِ الشَّيَاطِيْنِ وَاَنْ يَّحْضُرُوْنِ ط

With the total words of Allaah, I seek protection from His wrath, from His punishment and from the servants evil and from the whispers of Satan and I seek protection from (these) coming to me. ***(Hisnul Hasin)***

DREAM RECITE

On having a good dream, recite "Alhamdullilah" and relate it to an intimate companion of understanding (so that the companion does not interpret the dream badly.) If a person has a bad dream, then spit three times over the left shoulder and turn to the other side or stand up to perform Salaat reciting the following dua three times :

اَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ وَمِنْ شَرِّ

هٰذِهِ الرُّءْيَا ؕ

"I seek refuge in Allaah from the accursed Satan and from the evil of this dream." The dream will not cause any harm. ***(Mishkat, Hisnul Hasin)***

It is a great sin to conjure a false dream and narrate it. ***(Bukhari)***

ON AWAKENING FROM SLEEP RECITE THIS DUAA

اَلْحَمْدُ لِلّٰهِ الَّذِىْٓ اَحْيَانَا بَعْدَ مَآ اَمَاتَنَا وَ

اِلَيْهِ النُّشُوْرُ ؕ

"All Praise is to Allaah, who gave us life after killing us (sleep is a form of death) and to Him will we be raised and returned." **(Bukhari, Muslim)**

ALTERNATIVELY RECITE

اَلْحَمْدُ لِلّٰهِ الَّذِىْ يُحْيِ الْمَوْتٰى وَ هُوَ عَلٰى كُلِّ شَىْءٍ قَدِيْرٌ ؕ

"All Praise is to Allaah, who raises the dead to life and Who is in control of everything." **(Hisnul Hasin)**

ON RISING FOR TAHAJJUD RECITE

اَللّٰهُمَّ لَكَ الْحَمْدُ اَنْتَ قَيِّمُ السَّمٰوٰتِ وَ

الْاَرْضِ وَمَنْ فِيْهِنَّ وَلَكَ الْحَمْدُ اَنْتَ مَلِكُ
السَّمٰوٰتِ وَالْاَرْضِ وَمَنْ فِيْهِنَّ وَلَكَ الْحَمْدُ
اَنْتَ نُوْرُ السَّمٰوٰتِ وَالْاَرْضِ وَمَنْ فِيْهِنَّ وَلَكَ
الْحَمْدُ اَنْتَ الْحَقُّ وَوَعْدُكَ الْحَقُّ وَلِقَآئُكَ
حَقٌّ وَّقَوْلُكَ حَقٌّ وَّالْجَنَّةُ حَقٌّ وَالنَّارُ حَقٌّ
وَّالنَّبِيُّوْنَ حَقٌّ وَّمُحَمَّدٌ حَقٌّ وَّالسَّاعَةُ حَقٌّ
اَللّٰهُمَّ لَكَ اَسْلَمْتُ وَبِكَ اٰمَنْتُ وَعَلَيْكَ
تَوَكَّلْتُ وَاِلَيْكَ اَنَبْتُ وَبِكَ خَاصَمْتُ وَ
اِلَيْكَ حَاكَمْتُ اَنْتَ رَبُّنَا وَاِلَيْكَ الْمَصِيْرُ
فَاغْفِرْلِیْ مَا قَدَّمْتُ وَمَآ اَخَّرْتُ وَمَآ اَسْرَرْتُ
وَمَآ اَعْلَنْتُ وَمَآ اَنْتَ اَعْلَمُ بِهٖ مِنِّیْ اَنْتَ الْمُقَدِّمُ

وَاَنْتَ الْمُؤَخِّرُ اَنْتَ اِلٰهِیْ لَآ اِلٰهَ اِلَّآ اَنْتَ وَ

لَاحَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ ط (بخاری ومسلم)

"Ya Allaah, All Praise is to You, You are the Creator of all that is between the skies and the earth, Praise is to You for You are the owner of all that is between the skies and the earth, Praise is to You for You light all that is between the skies and the earth. And Praise is to You for You are Haqq (truth). Your promise is Haqq, and Your meeting is Haqq, Your words are Haqq, Jannat and Jahannam are Haqq, all Nabies are Haqq, Muhammad is Haqq and Qiyamat is Haqq. Ya Al!aah, I submit in obedience to You, believe in You and rely on You and turn towards You and with Your

might I fought (the enemy) and made You the judge. You are my Rubb and will return to you after death. Forgive my future and past sins, hidden and open sins and those sins of which you know of more than myself. You are the beginning and the end. You are only the Illah You are the only one worthy of worship and no-one besides You is worthy of worship." There is no strength or power except You Ya Allah. **(Bukhari, Muslim)**

And look towards the sky and recite the whole of the last Ruku of Sura Aal-e-Imraan إِنَّ فِي خَلْقِ السَّمٰوٰتِ وَالْأَرْضِ ..... till the end of the Sura and also:-

10 times	اَللّٰهُ اَكْبَرُ
10 times	اَلْحَمْدُ لِلّٰهِ

10 times	سُبْحَانَ اللّٰهِ وَ بِحَمْدِهٖ ؕ
10 times	سُبْحَانَ الْمَلِكِ الْقُدُّوْسِ
10 times	اَسْتَغْفِرُ اللّٰهَ ؕ
10 times	لَآ اِلٰهَ اِلَّا اللّٰهِ

Also recite 10 times the following Dua

اَللّٰهُمَّ اِنِّىْٓ اَعُوْذُبِكَ مِنْ ضِيْقِ الدُّنْيَا وَضِيْقِ يَوْمِ الْقِيَامَةِ ؕ

"Ya Allaah, I seek refuge in You from the narrowing of this world and the narrowness of the Day of Qiyamat." Thereafter begin the Salaat. **(Mishkat, Abu Dawood)**

WHEN ENTERING THE TOILET RECITE

Bismillah بِسْمِ اللّٰهِ "In the name of Allaah."

It is in the hadith that between the eyes of Satan and the private parts of man Bismillah is a barrier therefore, this duaa should be recited.

اَللّٰهُمَّ اِنِّىْٓ اَعُوْذُبِكَ مِنَ الْخُبُثِ وَالْخَبَآئِثِ ط

"Ya Allaah, I seek refuge in You from the male female evil and Jinns."

(Mishkat, Hisnul Hasin)

WHEN COMING OUT OF THE TOILET RECITE

غُفْرَانَكَ ط

"Ya Allaah, I seek forgiveness and pardon from You."

اَلْحَمْدُ لِلّٰهِ الَّذِىْٓ اَذْهَبَ عَنِّى الْاَذٰى وَعَافَانِىْ ط

"All praise is to Allaah, who removed the difficulty from me and gave me ease (relief)." **(Mishkat)**

AT THE BEGINNING OF WUDHU RECITE

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

"I begin in the name of Allaah, who is the Most Merciful, Most Gracious."

It is stated in the hadith that one should begin wudhu with Allaah's name. No words have been specified and our elders read the above.

It is recorded in some ahadith that wudhu is invalid If "Bismillah" is not

recited *(Mishkat)*

DURING WUDHU RECITE

اَللّٰھُمَّ اغْفِرْ لِیْ ذَنْبِیْ وَ وَسِّعْ لِیْ فِیْ دَارِیْ

وَ بَارِكْ لِیْ فِیْ رِزْقِیْ ط

"Ya Allaah, forgive my sins and widen my residency and grant barakat in my Rizq (sustenance)." ***(Hisnul Hasin)***

ON COMPLETION OF WUDHU, LOOK TOWARDS THE SKY AND RECITE

اَشْھَدُ اَنْ لَّآ اِلٰهَ اِلَّا اللّٰهُ وَحْدَهٗ لَاشَرِيْكَ لَهٗ

وَاَشْھَدُ اَنَّ مُحَمَّدًا عَبْدُهٗ وَرَسُوْلُهٗ ط

"I testify that there is no one worthy of worship besides Allaah, He is all by Himself and has no partner and I testify that Muhammad is Allaah's Rasul (Messenger)."

Eight doors of Jannat will be open for the reciter of this dua.He will be able to enter from whichever door he pleases. ***(Mishkat)***

It is recorded in the same narration that the dua should be recited three times. ***(Hisnul Hasin)***

THEREAFTER THIS DUAA SHOULD BE RECITED

٢ اَللّٰهُمَّ اجْعَلْنِيْ مِنَ التَّوَّابِيْنَ وَاجْعَلْنِيْ مِنَ

اَلْمُتَطَهِّرِيْنَ ط

"Ya Allaah, count me (make me) among those who seek forgiveness and amongst those who stay clean."

(Hisnul Hasin)

ALSO RECITE THIS DUAA

سُبْحَانَكَ اللّٰهُمَّ وَبِحَمْدِكَ اَشْهَدُ اَنْ لَّآ اِلٰهَ اِلَّآ اَنْتَ اَسْتَغْفِرُكَ وَاَتُوْبُ اِلَيْكَ ط (حصن)

"Ya Allaah, You are Pure, I Praise You and testify that only You are worthy of worship and I seek forgiveness from You (I turn to You for forgiveness).

(Hisnul Hasin from Mustadark)

WHEN GOING FOR THE FAJR SALAAT RECITE

اَللّٰهُمَّ اجْعَلْ فِىْ قَلْبِىْ نُوْرًا وَّفِىْ بَصَرِىْ نُوْرًا

وَّفِىْ سَمْعِىْ نُوْرًا وَّعَنْ يَّمِيْنِىْ نُوْرًا وَّعَنْ

شِمَالِىْ نُوْرًا وَّخَلْفِىْ نُوْرًا وَّاجْعَلْ لِّىْ نُوْرًا وَّ

فِىْ عَصَبِىْ نُوْرًا وَّفِىْ لَحْمِىْ نُوْرًا وَّفِىْ دَمِىْ نُوْرًا

وَّفِىْ شَعْرِىْ نُوْرًا وَّفِىْ بَشَرِىْ نُوْرًا وَّفِىْ لِسَانِىْ

نُوْرًا وَّاجْعَلْ فِىْ نَفْسِىْ نُوْرًا وَّاَعْظِمْ لِىْ نُوْرًا

وَّاجْعَلْنِىْ نُوْرًا وَّاجْعَلْ مِنْ فَوْقِىْ نُوْرًا وَّمِنْ

تَحْتِىْ نُوْرًا ط اَللّٰهُمَّ اَعْطِنِىْ نُوْرًا ط (حصن)

Ya Allah do the noor to my heart, and do the noor to my eyes, and do the noor

to my ears and have the noor at my right and have the noor at my left and have the noor at my back and make my self of noor. Grant noor to my bones, Grant noor to my flesh, Grant noor to my blood, Grant noor by hair, Grant noor to my skin Grant noor my tougue and make my whole body of noor also gene a big noor to me that cover my srrounding with noor also do the noor over me like imbrella and do the noor breath me. Ya Allah award me noor.

DUAA WHEN ENTERING THE MASJID

اَللّٰهُمَّ اغْفِرْلِىْ ذُنُوْبِىْ وَافْتَحْ لِىْ اَبْوَابَ رَحْمَتِكَ ط

When entering the Masjid recite Durood and Salaam first and thereafter recite:

"Ya Rabb, forgive my sins and open the doors of mercy for me." **(Mishkat)**

ALTERNATIVELY RECITE

اَللّٰهُمَّ افْتَحْ لِيْ اَبْوَابَ رَحْمَتِكَ ط

"Ya Allaah, open the doors of mercy."

(Mishkat)

AFTER SALAAT IN THE MASJID RECITE

سُبْحَانَ اللّٰهِ وَالْحَمْدُ لِلّٰهِ وَلَآ اِلٰهَ اِلَّا اللّٰهُ وَ

اللّٰهُ اَكْبَرُ ط

"Allaah is Pure and all Praise is to Him. Besides Him there is no one worthy of worship, He is the Greatest.

(Mishkat - chapter on Masjid)

When coming out of the Masjid

recite Durood and Salaam first and thereafter recite:

اَللّٰهُمَّ اغْفِرْلِیْ ذُنُوْبِیْ وَافْتَحْ لِیْ اَبْوَابَ فَضْلِكَ ط

"Ya Rabb, pardon my sins and open the doors of virtue for me" ***(Mishkat)***

ALTERNATIVELY RECITE

اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ مِنْ فَضْلِكَ ط

"Ya Allaah, I ask of You, Your Fazl (goodness)".

ON HEARING THE AZAAN RECITE

اَشْهَدُ اَنْ لَّآ اِلٰهَ اِلَّا اللّٰهُ وَحْدَهٗ لَاشَرِیْكَ لَهٗ وَ

اَشْهَدُ اَنَّ مُحَمَّدًا عَبْدُهٗ وَرَسُوْلُهٗ ؕ رَضِيْتُ بِاللّٰهِ

رَبًّا وَّ بِمُحَمَّدٍ رَّسُوْلًا وَّ بِالْاِسْلَامِ دِيْنًا ؕ

"I testify that there is no one worthy of worship besides Allaah. He is all by Himself and has no partner and I testify that Muhammad(صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ)is His servant and Rasul. I am pleased with Allaah as My Rabb, Muhammad (صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ) as My Rasul and Islam as my Deen."

It is stated in the hadith that the sins of a persons are forgiven if the above dua is recited on hearing the azaan. ***(Muslim)***

REPLY TO THE MUAZZIN

It is stated in the Ahadith that

whosoever answers the muazzin there is Jannat for him. ***(Hisnul Hasin)***

Thus the reply to the muazzin (when the muazzin says:)

حَيَّ عَلَى الصَّلٰوةِ ط حَيَّ عَلَى الْفَلَاحِ ط

recite:

لَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللهِ ط

(Mishkat)

AT THE END OF THE AZAAN RECITE DUROOD THEN

اَللّٰهُمَّ رَبَّ هٰذِهِ الدَّعْوَةِ التَّآمَّةِ وَالصَّلٰوةِ
الْقَآئِمَةِ اٰتِ مُحَمَّدَنِ الْوَسِيْلَةَ وَالْفَضِيْلَةَ
وَابْعَثْهُ مَقَامًا مَّحْمُوْدَ انِ الَّذِىْ وَعَدْتَّهٗ ط اِنَّكَ

لَا تُخْلِفُ الْمِيْعَادَ ط (مشكوٰة)

"Ya Allaah, the Rabb of this total call (invitation, proclamation) and the Rabb of the Salaat to begin, grant Muhammad 'intercession' (a status), and grant him superiority and let him reach Mooqame Mahmood which You have promised, for definitely You do not go back on Your promises." ***(Mishkat)***

By reciting this dua; the intercession of Rasulullaah (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) becomes wajib. ***(Mishkat)***

Benefit: The reply to the Iqamat is the same as the reply to the azaan, except that when hearing:

قَدْقَامَتِ الصَّلٰوةُ ط

stand up for Salaat, recite:

(Mishkat)

اَقَامَهَا اللّٰهُ وَاَدَامَهَا ط

Benefit: After the azaan, upto the word وَعَدْتَّهٗ is in the narration of Bukhari etc. and the words after that are found in Baihaqi's "Sunnan Kubra". ***(Hisnul Hasin)***

Note : In the azaan the famous words are not found in the hadith.

AFTER FARZ SALAT RECITE

After the farz Salaat recite the following while rubbing the right hand on the forehead :

بِسْمِ اللّٰهِ الَّذِیْ لَآ اِلٰهَ اِلَّا هُوَ الرَّحْمٰنُ الرَّحِیْمُ ط

اَللّٰهُمَّ اَذْهِبْ عَنِّیْ الْهَمَّ وَالْحُزْنَ ط (حصن)

"In the name of Allaah, (I have completed the Salaat) who is the only one worthy of worship and who is the Most Merciful, the Most Gracious. Ya Allaah remove from me all worries and sorrows." **(Hisnul Hasin)**

Then recite Astaghfirullah اَسْتَغْفِرُ اللّٰهِ Thrice and recite the following:

اَللّٰهُمَّ اَنْتَ السَّلَامُ وَ مِنْكَ السَّلَامُ تَبَارَكْتَ

یَا ذَا الْجَلَالِ وَالْاِکْرَامِ ط (مسلم)

"Ya Allaah, You are safe, and from You

we receive safety. You are Blessed, Lofty and Dignified." **(Muslim)**

From the following duas either recite all of them or any one individually:

لَآ اِلٰهَ اِلَّا اللّٰهُ وَحْدَهٗ لَا شَرِيْكَ لَهٗ لَهُ الْمُلْكُ
وَلَهُ الْحَمْدُ وَهُوَ عَلٰى كُلِّ شَيْءٍ قَدِيْرٌ ؕ

A. *"Besides Allaah, there is no one worthy of worship, He is all by Himself and has no partner. His is the Kingdom, to Him is all Praise and He has control over everything."* **(Bukhari, Muslim)**

اَللّٰهُمَّ لَا مَانِعَ لِمَآ اَعْطَيْتَ وَلَا مُعْطِيَ لِمَا

مَنَعْتَ وَلَا يَنْفَعُ ذَا الْجَدِّ مِنْكَ الْجَدُّ ط

B. *"Ya Allaah, no one can stop what You give and no one can give what You stop and the wealth of the wealthy cannot prevent Your punishment."*

(Mishkat)

اَللّٰهُمَّ اِنِّيْٓ اَعُوْذُبِكَ مِنَ الْجُبْنِ وَاَعُوْذُبِكَ

مِنَ الْبُخْلِ وَاَعُوْذُبِكَ مِنْ اَرْذَلِ الْعُمُرِ وَ

اَعُوْذُبِكَ مِنْ فِتْنَةِ الدُّنْيَا وَعَذَابِ الْقَبْرِ ط

اَللّٰهُمَّ اِنِّيْٓ اَعُوْذُبِكَ مِنَ الْكُفْرِ وَالْفَقْرِ وَ

عَذَابِ الْقَبْرِ ط

C. *"Ya Allaah, I seek refuge from*

cowardice, miserliness and childliness in old age, from the trials of this world and the punishment of the grave."

(Buhari)

D. *"Ya Allaah, I seek refuge in You from Kufr, poverty and the punishment of the grave."* **(Hisnul Hasin)**

اَللّٰهُمَّ اغْفِرْ لِيْ مَا قَدَّمْتُ وَمَآ اَخَّرْتُ وَمَا
اَسْرَرْتُ وَمَآ اَعْلَنْتُ وَمَآ اَسْرَفْتُ وَمَآ اَنْتَ
اَعْلَمُ بِهٖ مِنِّيْ اَنْتَ الْمُقَدِّمُ وَاَنْتَ الْمُؤَخِّرُ
لَآ اِلٰهَ اِلَّآ اَنْتَ ط (ابوداؤد)

"Ya Allaah, forgive my past and future sins and those sins which took place knowingly or unknowingly and forgive

me for exceeding the limits and those that You know more than me. You are the beginning and the end and besides You there is no one else worthy of worship." **(Abu Dawood etc.)**

اَللّٰهُمَّ اَعِنِّيْ عَلٰى ذِكْرِكَ وَشُكْرِكَ وَحُسْنِ عِبَادَتِكَ ط

E. *"Ya Allaah, help me so that I can make Your Zikr, glorify You and worship You properly."* **(Abu Dawood)**

F. Benefit: It is stated in the hadith that the person who recites Ayatul Qursi after every Salaat, death is the only barrier for him between him and Jannat. ***(Bahaqi in Shabatul Iman)***

G. Hadhrat Uqba bin Aamir(رضی اللہ تعالیٰ عنہ)

states that Rasulullaah (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) ordered him to recite the Muwoozhita (i.e. the four Quls) after every farz Salaat. ***(Mishkat)***

After every Salaat recite Subhan Allaah سُبْحَانَ اللهِ 33 times, Alhamdulillah اَلْحَمْدُ لِلّٰهِ 33 times and Allaahu Akbar اَللهُ اَكْبَرُ 34 times.

Many virtues are recorded in the Ahadith regarding the recitation of the above.

This is one method. The other method is to recite above three kalmas 33 times each and to complete recite one time this Kalema.

لَآ اِلٰهَ اِلَّا اللهُ وَحْدَهٗ لَا شَرِيْكَ لَهٗ لَهُ الْمُلْكُ

وَلَهُ الْحَمْدُ وَهُوَ عَلٰى كُلِّ شَيْءٍ قَدِيْرٌ

The third method is to recite Subhan Allaah سُبْحَانَ اللهِ 25 times, Alhamdullilah اَلْحَمْدُ لِلّٰهِ 25 times and La ilaha illAllaahu لَآ اِلٰهَ اِلَّا اللهُ 25 times. And Allah Hu-Akbar اَللهُ اَكْبَرُ 25 times.

(All the above are narrated in Mishkat)

Hadhrat Abu Umama (رَضِیَ اللهُ تَعَالٰی عَنْهُ) Narrates from Rasulullaah (صَلَّی اللهُ عَلَيْهِ وَسَلَّمَ) that he (Rasulullaah صَلَّی اللهُ عَلَيْهِ وَسَلَّمَ) was asked which dua has the greatest acceptance. To this, he replied that the dua recited in the latter part of the night (Tahajjud time) and after the Farz Salaat. ***(Tirmidhi)***

AFTER WITR SALAAT RECITE

سُبْحَانَ الْمَلِكِ الْقُدُّوْسِ ، سُبْحَانَ الْمَلِكِ

الْقُدُّوْسِ، سُبْحَانَ الْمَلِكِ الْقُدُّوْسِ، رَبُّ
الْمَلآئِكَةِ وَالرُّوْحِ ط

"I mention the Purity of the Owner, i.e.. Allaah who is Pure."

On the third time it should be recited with a raised voice and to pull the "Dal" of Quddus

OR READ

اَللّٰهُمَّ اِنِّیْ اَعُوْذُ بِرِضَاکَ مِنْ سَخَطِكَ وَ
بِمُعَافَاتِكَ مِنْ عُقُوْبَتِكَ وَاَعُوْذُ بِكَ مِنْكَ
لَآ اُحْصِیْ ثَنَآءً عَلَيْكَ اَنْتَ كَمَا اَثْنَيْتَ

عَلٰى نَفْسِكَ ط (حصن حصين)

"Ya Allaah, I seek Your refuge (protection) from Your displeasure through. Your pleasure and from Your punishment with forgiveness. I seek refuge from all calamities and punishments. I have no words to Praise You as You have praised Yourself."

(Hisnul Hasin)

DUAA AFTER CHAST SALAAT

اَللّٰهُمَّ بِكَ اُحَاوِلُ وَبِكَ اُصَاوِلُ وَبِكَ اُقَاتِلُ ط

"Ya Allaah, grant me the achievements of my goals (objects and purposes) for it is only with Your aid that I can attack

the enemy and with Your assistance that I can declare Jihaad on them."

(Hisnul Hasin)

DUAA AFTER FAJR AND MAGHRIB SALAAT

Hadhrat Muslim Tamim (رَضِيَ اللهُ تَعَالَى عَنْهُ) narrates from Rasulullaah (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) to recite the following seven times before speaking to anyone:

اَللّٰهُمَّ اَجِرْنِيْ مِنَ النَّارِ ط

"Ya Allaah, save me from the fire (Jahannam)."

If a person recites the above dua and dies the same night, then he will be saved from Jahannam and if he recites

it seven times after Fajr Salaat before speaking to anyone and if he dies on that same day, he will be saved from Jahannam ***(Mishkat from Abu Dawood)***

In another hadith Rasulullaah (.صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) stated that if a person recites the following dua 10 times while sitting in the Tashahudd position, then for each time ten rewards are written for him and ten sins are removed from the Nama-e-Aamal and he will be saved from every evil thing and the accursed Satan and no other sin besides shirk will be able to destroy him. In relation to actions, he will be superior to all other people.If anyone recites more than the above, he will go further and that is a different matter. ***(Mishkat)***

لَآ اِلٰهَ اِلَّا اللّٰهُ وَحْدَهٗ لَا شَرِيْكَ لَهٗ لَهُ الْمُلْكُ

وَلَهُ الْحَمْدُ يُحْيِيْ وَ يُمِيْتُ بِيَدِهِ الْخَيْرُ ط

وَهُوَ عَلٰى كُلِّ شَيْءٍ قَدِيْرٌ ط

"Besides Allaah there is no other person worthy of worship. He is alone and has no partner, His is the Kingdom and to Him is all praise, in His hands is good, He gives and takes life (gives death) and He has power over all things." ***(Mishkat)***

DUAA, WHEN ENTERING ONE'S HOME

اَللّٰهُمَّ اِنِّيْۤ اَسْئَلُكَ خَيْرَ الْمَوْلَجِ وَخَيْرَ

الْمَخْرَجِ بِسْمِ اللّٰهِ وَلَجْنَا بِسْمِ اللّٰهِ خَرَجْنَا

وَعَلَى اللّٰهِ رَبِّنَا تَوَكَّلْنَا ؕ

"Ya Allaah! I seek a good entry and a good exit. We take Allaah's name to enter and to exit and rely on Him who is our Rabb."

After this dua greet the members of the household. ***(Mishkat)***

Hadhrat Jaabir (رَضِیَ اللّٰهُ تَعَالٰی عَنْهُ) narrates that Rasulullaah (صَلَّی اللّٰهُ عَلَیْهِ وَسَلَّمَ) stated that when a man enters his home and makes Zikr (remembers Allaah) and also makes Zikr at meal times, then Satan says to his colleagues that the night cannot be spent there nor can

they partake of the peoples food and if no Zikr was made on entering the house, then Satan says to his colleagues that they have an opportunity to spend the night there and if no Zikr was made at meal times, then Satan tells his colleagues that they will be able to stay there and also get food. ***(Mishkat chapter on food)***

DUAA WHEN LEAVING THE HOUSE

بِسْمِ اللّٰهِ تَوَكَّلْتُ عَلَى اللّٰهِ لَا حَوْلَ وَلَا قُوَّةَ
إِلَّا بِاللّٰهِ ط (ترمذی)

"I depart with Allaah's name, relying on Him. It is Allaah who saves us from sins with His guidance (the ability to do so)." ***(Tirmidhi)***

It is stated in the hadith that if a person recites the above dua and departs then there is an (unseen) proclamation that his need will be fulfilled and that he will be protected from any harm or injury. On hearing this dua, the Satan goes away from the place and refrains from troubling the reciting person. ***(Tirmidhi)***

ALSO LOOK TOWARDS THE SKY AND RECITE

اَللّٰهُمَّ اِنِّيْٓ اَعُوْذُبِكَ اَنْ اَضِلَّ اَوْ اُضَلَّ اَوْ اَزِلَّ

اَوْ اُزَلَّ اَوْ اَظْلِمَ اَوْ اُظْلَمَ اَوْ اَجْهَلَ اَوْ يُجْهَلَ

عَلَيَّ ط (مشکوٰۃ)

"Ya Allaah! I seek refuge in You from misleading or being misled or oppressing or being oppressed or from being ignorant or bearing the result of ignorance." **(Mishkat)**

DUAA WHEN ENTERING THE BAZAAR

لَآ اِلٰهَ اِلَّا اللّٰهُ وَحْدَهٗ لَا شَرِيْكَ لَهٗ لَهُ الْمُلْكُ
وَ لَهُ الْحَمْدُ يُحْيِيْ وَ يُمِيْتُ وَهُوَ حَيٌّ لَّا
يَمُوْتُ بِيَدِهِ الْخَيْرُ وَهُوَ عَلٰى كُلِّ شَيْءٍ قَدِيْرٌ

"There is none worthy of worship besides Allaah, He is all by Himself, He has no partner. His is the Kingdom. to Him is all praise. He gives and takes

life. He is all by Himself He will not die. In His hands is all good and He has control (power) over all things."

It is stated in the hadith that if a person reads the above dua in the bazaar, Then Allaah writes ten lakh rewards for him and forgives ten lakh sins and raises his status by ten lakh and a house is prepared for him in Jannat.

N.B. one lakh = 100,000 ***(Tirmidhi. Ibn Maja)***

DUAA AT THE TIME OF BUYING OR SELLING IN THE BAZAAR

بِسْمِ اللهِ اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ خَیْرَ هٰذِهِ السُّوْقِ
وَخَیْرَ مَا فِیْهَا وَ اَعُوْذُ بِكَ مِنْ شَرِّهَا وَشَرِّ مَا

the father and children."

(Hisnul Hasin from Abu Dawood)

AT THE TIME OF SEHRI WHILE ON A JOURNEY RECITE

سَمِعَ سَامِعٌ بِحَمْدِ اللهِ وَنِعْمَتِهٖ وَحُسْنِ

بَلَائِهٖ عَلَيْنَا رَبَّنَا صَاحِبْنَا وَاَفْضِلْ عَلَيْنَا

عَائِذًا بِاللهِ مِنَ النَّارِ ط (حصن عن المسلم وغيرها)

"The heaven has heard our praise of Allaah and also heard our testification that He favours us and keeps us in good condition. Our Rabb stay with us and grant us Your favours and I make dua to seek refuge from Allaah from Jahannam (hell fire)." **(Hisnul Hasin from Muslim etc)**

It is also narrated that this dua be recited three times in a raised voice.

(Hisnul Hasin from Mustadrak)

Benefit: Rasulullaah (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) stated that if a person on journey refrains from worldly affairs in his heart and focuses his attention to Allaah and remembers Him, the angels stay with him throughout the journey and if he recites imaginary poetry or does any futile thing then Satan stays with him during his journey. ***(Hisnul Hasin)***

If one fears the enemy on a journey, the one should recite Sura Li la Fi Quraish.

Some pious elders have stated that

the above has been through experience (i.e. the safety after reciting the above dua). ***(Hisnul Hasin)***

Benefit: Rasulullaah (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) told Hadhrat Jabir bin Mutim (رَضِيَ اللهُ تَعَالَى عَنْهُ.) to recite the following five Suras when on journey:

1.Sura Kaafiroon	١-قُلْ يَاَيُّهَا الْكٰفِرُوْنَ ○
2.Sura Nasr	٢-اِذَاجَآءَ نَصْرُاللهِ
3.Sura Iklaas	٣-قُلْ هُوَاللهُ اَحَدٌ ○
4.Sura Falaq	٤-قُلْ اَعُوْذُ بِرَبِّ الْفَلَقِ ○
5.Sura Naas	٥-قُلْ اَعُوْذُ بِرَبِّ النَّاسِ ○

Every Sura should commence with "Bismillah" and Sura Naas should

end with "Bismillah" as well thus reciting "Bismillah" six times.

Hadhrat Jabir (رَضِيَ اللهُ تَعَالَى عَنْهُ) states: "When I went out on journey (and although I was wealthy and had more merchandise than my companions,) my condition was worse than them, but from the time I began reciting these surahs, on return my condition was better than all of them, and I had most provisions of the journey." ***(Hisnul Hasin)***

ETIQUETTES ON RETURNING FROM A JOURNEY

When returning from a journey one should sit on the mode of conveyance and recite:

اَللّٰهُمَّ إِنَّا نَسْئَلُكَ فِىْ سَفَرِنَا هٰذَا الْبِرَّ وَالتَّقْوٰى ؕ

On departing recite all journey duas and be concerned about the etiquettes of a journey and on every ascend recite "Allaahu-Akabr" thrice and recite:

لَآ اِلٰهَ اِلَّا اللّٰهُ وَحْدَهٗ لَا شَرِيْكَ لَهٗ لَهُ الْمُلْكُ

وَلَهُ الْحَمْدُ وَهُوَ عَلٰى كُلِّ شَيْءٍ قَدِيْرٌ ؕ آئِبُوْنَ

تَائِبُوْنَ عَابِدُوْنَ سَاجِدُوْنَ سَآئِحُوْنَ لِرَبِّنَا

حَامِدُوْنَ ؕ صَدَقَ اللّٰهُ وَعْدَهٗ وَنَصَرَ عَبْدَهٗ

وَهَزَمَ الْاَحْزَابَ وَحْدَهٗ ؕ (مشكوٰة)

There is none worthy of worship besides Allaah who has no partner, His

is the Kingdom and to Him is all praise, for He has created everything. We are those returning, repenting and obedient to Allaah, performing Sajda, praising Allaah. Allaah has made truth (fulfilled) His promise and aided His servant and defeated the enemy armies alone." **(Mishkat)**

ON THE RETURN JOURNEY WHEN ENTERING ONE'S OWN CITY RECITE

آئِبُوْنَ تَآئِبُوْنَ عٰبِدُوْنَ لِرَبِّنَا حَامِدُوْنَ (حصن)

"We are returning, repenting and obedient to Allaah, Praising Him."

(Hisnul Hasin)

Rasulullaah (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) 's blessed

habit was to return from a journey during chast time within the city. He would first go to the Masjid, perform two rakaats Salaat. Thereafter he would stay in the Masjid for a little while and then go home. ***(Bukhari, Muslim)***

Rasulullaah (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) loved to journey on Thursdays. ***(Bukhari)***

ON THE RETURN FROM A JOURNEY RECITE

آوْبًا آوْبًا لِرَبِّنَا تَوْبًا لَّا يُغَادِرُ عَلَيْنَا حَوْبًا ط

"I have come back, I have come back, I seek forgiveness from Allaah with such a repentance that leaves me with no sin." ***(Hisnul Hasin from Abi Yala)***

WHEN SEEING SOMEONE IN DIFFICULTY, TROUBLE OR IN A BAD STATE RECITE

اَلْحَمْدُ لِلّٰهِ الَّذِیْ عَافَانِیْ مِمَّا ابْتَلَاکَ بِهٖ وَ
فَضَّلَنِیْ عَلٰی کَثِیْرٍ مِّمَّنْ خَلَقَ تَفْضِیْلًا

"All praise is to Allaah who has saved me from such a condition which is afflicted on you and favoured me over many creations."

The virtues of this duaa is that the reciter will be saved from the difficulties he has seen. ***(Mishkat)***

BENEFIT : Read the duaa softly so that the person in difficulty may not

hear it, on the other hand if the person in difficulty is engaged in sin then it should be read aloud so that he may learn a lesson.

DUAA WHEN ONE SEES A MUSLIM LAUGHING

اَضْحَكَ اللّٰهُ سِنَّكَ ط (بخاری ومسلم)

"Allaah keep you laughing."

(Bukhari, Muslim)

WHEN FEARING THE ENEMY RECITE

اَللّٰهُمَّ اِنَّا نَجْعَلُكَ فِىْ نُحُوْرِهِمْ وَنَعُوْذُ بِكَ

مِنْ شُرُوْرِهِمْ ط (ابوداؤد)

"Ya Allaah! we make you the turner of the (enemies) chest (heart) and seek refuge in You from their evils."

(Abu Dawood)

WHEN THE ENEMY SURROUNDS RECITE

اَللّٰهُمَّ اسْتُرْ عَوْرَاتِنَا وَاٰمِنْ رَّوْعَاتِنَا ط (حصن)

"Ya Allaah! save our honour and remove the fear and keep us safe."

(Hisnul Hasin)

DUAA BEFORE RISING FROM A GATHERING

سُبْحَانَ اللّٰهِ وَبِحَمْدِهٖ سُبْحَانَكَ اللّٰهُمَّ وَ

بِحَمْدِكَ اَشْهَدُ اَنْ لَّآ اِلٰهَ اِلَّآ اَنْتَ اَسْتَغْفِرُكَ

وَاَتُوْبُ اِلَيْكَ ط

"Ya Allaah! You are pure, I praise You and testify that there is none worthy of worship besides You. I seek forgiveness and pardon from You. "

If there was good talk in the gathering, this duaa will seal it and if there was futile and vain talk, then this duaa will recompense for it.

(Tirmidhi, Targib)

It is stated in some narrations that this duaa should be read thrice. ***(Hisnul Hasin)***

DUAA WHEN IN ANY DIFFICULTY

① اَللّٰهُمَّ رَحْمَتَكَ اَرْجُوْ فَلَا تَكِلْنِىْ اِلٰى نَفْسِىْ

طَرْفَةَ عَيْنٍ وَّاَصْلِحْ لِىْ شَاْنِىْ كُلَّهٗ لَآ اِلٰهَ اِلَّآ اَنْتَ

"Ya Allaah! I hope for Your mercy, do not leave me for even the duration of an eye blink (duration) and correct my total condition. Besides You there is none worthy of worship." **(Hisnul Hasin)**

ALTERNATE DUAA

حَسْبُنَا اللّٰهُ وَنِعْمَ الْوَكِيْلُ ۝٢ يا
حَسْبِىَ اللّٰهُ وَنِعْمَ الْوَكِيْلُ (حصن)

"Allaah is sufficient for us and He is the Best Guardian. Allaah is sufficient for us and He is the Best Guardian."

(Qur'an, sura Aal-Imraan)

ALTERNATIVELY RECITE

③ اَللهُ اَللهُ رَبِّيْ لَآ اُشْرِكُ بِهٖ شَيْئًا ؕ

"Allaah! is my Rabb, I do not ascribe anything unto Him."

(Hisnul Hasin from Abu Dawood)

OR RECITE

④ يَا حَيُّ يَا قَيُّوْمُ بِرَحْمَتِكَ اَسْتَغِيْثُ ؕ

"Oh Alive and everlasting One, I beseech You by Your mercy."

(Mustadrak Hakim)

⑤ لَآ اِلٰهَ اِلَّآ اَنْتَ سُبْحٰنَكَ اِنِّيْ كُنْتُ مِنَ الظّٰلِمِيْنَ ۝

"Ya Allaah, there is none worthy of worship besides you. You are pure.

Definitely I have oppressed my soul by sinning."

The Qur'an states that these words were recited when Hadhrat Yunus (عَلَيْهِ السَّلَامُ) called upon Allaah from the belly of the fish. Rasulullaah (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) stated in a hadith that when any Muslim makes this duaa via these words to Allaah, then Allaah surely accepts his duaas. ***(Tirmidhi etc.)***

It is stated in some hadith that this is "Ism Azam". ***(Hisnul Hasin)***

IT IS STATED IN A HADITH THAT

لَاحَوْلَ وَلَاقُوَّةَ اِلَّا بِاللهِ ط (بيهقى)

Allaah is the One who turns us away

from sin and grants the ability to do good.

is the medicine for 99 ailments, the least of which is depression.

(Baihaqi in Dawatul Kubra)

It means that these words are so beneficial and useful that big/great grievances, depression and sorrow are easily removed in its stride.

Hadhrat Abdullah bin Abbas (رَضِيَ اللهُ تَعَالَىٰ عَنْهُ) narrates that Rasulullaah (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) stated that if a person constantly makes "Istigfaar", then Allaah removes every difficulty, frees him from every sorrow and makes a means for him to receive sustenance from places that he never thought of

(Mishkat from Ahmad)

DUAA FOR PROGRESSION IN WEALTH

اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ عَبْدِكَ وَرَسُوْلِكَ وَعَلَى

الْمُؤْمِنِيْنَ وَالْمُؤْمِنَاتِ وَالْمُسْلِمِيْنَ وَالْمُسْلِمَاتِ ط

"Ya Allaah, descend mercy on Muhammad (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) who is Your servant and Rasul and all the male and female Mo'mins and also all the male and female Muslims."

(Hisnul Hasin from Abi Yala)

DUAA FOR THE NIGHT OF QADR

اَللّٰهُمَّ اِنَّكَ عَفُوٌّ تُحِبُّ الْعَفْوَ فَاعْفُ عَنِّيْ ط

"Ya Allaah! you are the Most Forgiving, and One who loves

forgiving, therefore forgive me."

(Tirmidhi etc)

DUAA WHEN YOU LOVE SOMEONE

When you love someone make it known by saying:

إِنِّيْ أُحِبُّكَ فِي اللهِ ط

"I love you for the sake of Allalh"

(Abu Dawood)

DUAA FOR SOME ONE LOVE TO YOU

أَحَبَّكَ الَّذِيْ أَحْبَبْتَنِيْ لَهُ ط

" May Allaah love you for whom you have loved me." ***(Abu Dawood)***

DUAA FOR THE ONE WHO HAS AIDED YOU

جَزَاكَ اللهُ خَيْرًا ط (مشكوٰة شريف)

" May Allaah grant you (in return) a good reward. " **(Mishkat)**

DUA WHEN THE DEBTOR PAYS HIS DEBT

اَوْفَيْتَنِيْ اَوْفَى اللهُ بِكَ ط (حصن)

"You have paid my debt, may Allaah give you plentiful (in this world and in the Aakhiraat). " **(Hisnul Hasin)**

DUAA WHEN ONE SEES THE THINGS HE LOVES

اَلْحَمْدُ لِلّٰهِ الَّذِیْ بِنِعْمَتِهٖ تَتِمُّ الصَّالِحَاتِ ط

"All praise is to Allaah by whose favour good things are protected."

(Hisnul Hasin from Ibn Maja)

DUAA WHEN ANYTHING TAKES PLACE THAT FILLS THE HEART

اَلْحَمْدُ لِلّٰهِ عَلٰى كُلِّ حَالٍ ط (حصن ابی ابن ماجه)

"Allaah is deserving (worthy) of praise under all circumstances."

(Hisnul Hasin from Ibn Maja)

DUAA WHEN ANYTHING IS LOST OR WHEN A SLAVE RUNS AWAY

When anything is lost, a slave runs away or an animal disappears recite:

اَللّٰهُمَّ رَادَّ الضَّآلَّةِ وَهَادِيَ الضَّلَالَةِ اَنْتَ
تَهْدِىْ مِنَ الضَّلَالَةِ اُرْدُدْ عَلَىَّ ضَآلَّتِىْ
بِقُدْرَتِكَ وَسُلْطَانِكَ فَاِنَّهَا مِنْ عَطَآئِكَ
وَفَضْلِكَ ؕ (حصن)

"Ya Allaah! the One who returns the lost, the One who shows the way to the lost, Ya Allah! you show the way to my last by Your power and awe return what I have lost, for surely I have

received it as Your gift and favour (boon)." **(Hisnul Hasin)**

DUAA WHEN ONE TALKS TOO FAST

أَسْتَغْفِرُ اللهَ

"I seek Allaah's forgiveness."

The speed will then reduce. ***(Nisai)***

DUAA WHEN EATING NEW FRUIT OF THE SEASON

اَللّٰهُمَّ بَارِكْ لَنَا فِيْ ثَمَرِنَا وَ بَارِكْ لَنَا فِيْ
مَدِيْنَتِنَا وَ بَارِكْ لَنَا فِيْ صَاعِنَا وَ بَارِكْ لَنَا
فِيْ مُدِّنَا ط (حصن)

"Ya Allaah, grant blessings in the fruit and grant blessings in our city and grant blessings in the weighing of our harvest (flour)."

After the duaa give the fruit to the youngest child. ***(Hisnul Hasin)***

Alternatively give it to the youngest child in the gathering at that time. ***(Hisnul Hasin)***

DUAA AT THE TIME OF CONFUSION ANGER OR HEARING THE SOUND OF A DONKEY OR A DOG

اَعُوْذُ بِاللهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ

"I seek refuge in Allaah from the *accursed Satan."* ***(Mishkat and Hisnul Hasin)***

When one hears the crowing of the cock one should also seek Allaah's favours (boons). ***(Bukhari, Muslim)***

اَللّٰهُمَّ اِنِّیْٓ اَسْئَلُكَ مِنْ فَضْلِكَ ط

DUAA FOR RAIN

① اَللّٰهُمَّ اَغِثْنَا ط

"Ya Allaah, listen to our plea (request).." ***(Muslim)***

ALTERNATE DUAA FOR RAIN

② اَللّٰهُمَّ اسْقِ عِبَادَكَ وَبَهَآئِمَكَ وَانْشُرْ

رَحْمَتَكَ وَاحْيِ بَلَدَكَ الْمَيِّتَ ط اَللّٰهُمَّ اَنْزِلْ

عَلَىٰ اَرْضِنَا زِيْنَتَهَا وَسَكَنَهَا ط (حصن)

"Ya Allah remove thirst of your slaves and animals and spread your mercy and let the population alive wich is dead due to thirst Ya Allah beautify our land (i.e let flowers grow) and give us peace (ease) **(Abu Awonia)**

When it rains, seek forgiveness, as pardon plays a major role.

DUA WHEN ONE SEES CLOUDS

اَللّٰهُمَّ اِنَّا نَعُوْذُبِكَ مِنْ شَرِّ مَآ اُرْسِلَ بِهٖ ط اَللّٰهُمَّ

سَيْبًا نَّافِعًا ط (حصن حصين)

"Ya Allaah I seek refuge in You from the evil of what is been sent.

Ya Allaah! give us beneficial rain. **(Hisnul Hasin).**

DUAA AT THE TIME OF RAIN RECITE THRICE

اَللّٰهُمَّ صَيِّبًا نَّافِعًا ط (بخاری)

"Ya Allaah, make it plentiful and beneficial." **(Bukhari)**

DUAA WHEN THE RAIN EXCEEDS THE LIMITS

اَللّٰهُمَّ حَوَالَيْنَا وَلَا عَلَيْنَا ط اَللّٰهُمَّ عَلَى الْاٰكَامِ
وَالْاٰجَامِ وَالظِّرَابِ وَالْاَوْدِيَةِ وَمَنَابِتِ الشَّجَرِ ط

"Ya Allaah! let it rain around us and not on us. Ya Allaah, let it rain on the peaks

and mountains and the rivers and at the forests." **(Tirmidhi, Bukhari, Muslim)**

DUAA AT THE TIME OF THUNDER

اَللّٰهُمَّ لَا تَقْتُلْنَا بِغَضَبِكَ وَلَا تُهْلِكْنَا بِعَذَابِكَ

وَعَافِنَا قَبْلَ ذٰلِكَ ط (حصن)

"Ya Allaah! do not let us die by Your anger and do not destroy us with Your punishment, but grant us safety."

(Tirmidhi)

DUA AT THE TIME OF HEAVY WIND

When there is a heavy wind, sit in the position of attahiyat and recite.

اَللّٰهُمَّ اجْعَلْهَا رِيَاحًا وَّلَا تَجْعَلْهَا رِيْحًا اَللّٰهُمَّ

اجْعَلْهَا رَحْمَةً وَّلَا تَجْعَلْهَا عَذَابًا ط (مشكوٰة)

"Ya Allaah! let it be a wind of mercy and not a wind of punishment. Ya Allaah! make it a beneficial and not a destructive wind." **(Mishkat)**

If there is darkness with the heavy wind, recite Sura Falaq and Sura Naas.
(Mishkat)

TALBIYA OF HAJ

لَبَّيْكَ ط اَللّٰهُمَّ لَبَّيْكَ ط لَبَّيْكَ لَا شَرِيْكَ لَكَ

لَبَّيْكَ ط اِنَّ الْحَمْدَ وَالنِّعْمَةَ لَكَ وَالْمُلْكَ ط

لَا شَرِيْكَ لَكَ ط (مشكوٰة)

"I am present, Ya Allaah! I am present, there is no partner unto You. I am present. Definitely praise and glory is Yours (for You). The Kingdom is also Yours. There is no partner for You".

(Mishkat)

Rasulullaah (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) said that if a Muslim recites the talbiya, then the east and the west, his right and left, every tree and cloud on the earth will recite the talbiyah. ***(Tirmidhi)***

Benefit: On completing Talbiyah, make duaa to Allaah for His pleasure, for Jannat and freedom from Jahannam

(Hisnul Hasin)

وَمَمَاتِیْ لِلّٰہِ رَبِّ الْعٰلَمِیْنَ ۝ لَا شَرِیْکَ لَهٗ وَ

بِذٰلِکَ اُمِرْتُ وَاَنَا مِنَ الْمُسْلِمِیْنَ ۝ اَللّٰھُمَّ

مِنْکَ وَلَکَ بِسْمِ اللّٰہِ وَاللّٰہُ اَکْبَرُ ط

"I have turned my face to that Being who has created the skies and the earth in the state of the Straight Deen of Ibrahim and I am not amongst the Mushrikeen. Definitely, my Salaat, my Ibadat and my living and dying is all for Allaah, who is the Rabb of the worlds, and who has no partner. I have been ordered (all that passed), I am amongst the Muslimeen (the obedient). Ya Allaah, this sacrifice is due to You granting us the ability to do so and it is for You." **(Mishkat)**

After عَنْ mention the name of the person in whose name the sacrifice is made and if it is from oneself then state the name. After this recite بِسْمِ اللّٰهِ وَاللّٰهُ اَكْبَرُ and slaughter the animal. ***(Mishkat)***

DUAA WHEN MEETING ANOTHER MUSLIM

اَلسَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللّٰهِ ط

"May peace and Allaah's mercy be upon you."

THE OTHER MUSLIMS REPLY

وَعَلَيْكُمُ السَّلَامُ وَرَحْمَةُ اللّٰهِ وَبَرَكَاتُهٗ ط

"May peace and Allaah's blessing be

on you as well."

If the words وَرَحْمَةُ اللهِ وَبَرَكَاتُهُ are not added in the greeting, then the reply is valid but when the related words are increased, the reward also increases.

Once, a person entered the court of Rasulullaah (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ.) and said :

اَلسَّلَامُ عَلَيْكُمْ

Rasulullaah (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) replied to the salaam and said that he had received ten rewards. Then another greeted

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اَلسَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللهِ

Rasulullaah (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) replied to the salaam and said that he had received

twenty rewards. Then another greeted

اَلسَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللهِ وَبَرَكَاتُهٗ

Rasulullaah (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) replied to the salaam and said that he had received 30 rewards. Thereafter another person came and greeted and

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اَلسَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللهِ وَبَرَكَاتُهٗ وَمَغْفِرَتُهٗ ط

Rasulullaah (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) replied to the salaam and said he received 40 rewards and stated that as a rule that the reward increases in this manner.

(Abu Dawood, Mishkat)

Return a greeting with at least the same amount of words with which the

greeting one used. It is best that the amount of words is increased in the reply.

Allaah says:

فَحَيُّوْا بِاَحْسَنَ مِنْهَآ اَوْ رُدُّوْهَا ؕ

RETURN SALAAM

If a Muslim sends salaams to another, it should be returned in this manner:

وَعَلَيْهِ السَّلَامُ وَرَحْمَةُ اللّٰهِ وَبَرَكَاتُهٗ ؕ (حصن)

"On him be safety, Allaah's mercy and blessings." **(Hisnul Hasin)**

REPLY TO THE PERSON CONVEYING THE SALAAM ON BEHALF OF ANOTHER

وَعَلَيْكَ وَعَلَيْهِ السَّلَامُ (حصن)

"Safety be on you and him." ***(Hisnul Hasin)***

Muslim brethren should shake hands with salaams. Rasulullaah (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) stated that if two Muslims meet and shake hands, their minor sins are forgiven before they part. ***(Tirmidi)***

It is narrated by Abu Dawood that when two Muslims shake hands on meeting, praise Allaah and make duaa for forgiveness, then they are forgiven. ***(Mishkat)***

DUAA WHEN SNEEZING.

اَلْحَمْدُ لِلّٰهِ

"All praise is for Allaah."

DUAA BY THE LISTENER OF THE SNEEZE.

يَرْحَمُكَ اللّٰهُ ط

"May Allaah have mercy on you."

THE PERSON SNEEZING SHOULD REPLY

يَهْدِيْكُمُ اللّٰهُ وَيُصْلِحُ بَالَكُمْ ط

"May Allaah keep you on hidayat (guidance) and make proper your

condition." ***(Mishkat, Bukhari)***

If the sneezing person is a woman, the reply is with a 'zer' on the kaaf.

If the sneezing person does not recite "Al-hamduillaah" then it is not necessary to reply but if he does say so then it is waajib to reply.

If the sneezing person has flu or any other difficulty which results in repeated sneezes, then it is not necessary to reply after the third time. ***(Mishkat)***

To regard the sneeze as a bad omen: One should not take or see anything as bad omen as it is stated as being Shirk in the hadith. ***(Hisnul Hasin)***

DUAA ON THE THOUGHT OF A BAD OMEN

If for no reason the thought of a bad omen comes to mind, then recite

اَللّٰهُمَّ لَا يَاْتِىْ بِالْحَسَنَاتِ اِلَّا اَنْتَ وَلَا يَذْهَبُ
بِالسَّيِّاٰتِ اِلَّا اَنْتَ وَلَاحَوْلَ وَلَا قُوَّةَ اِلَّابِكَ ط

"Ya Allaah, You bring into existence the good and only You can remove any bad condition, as the power to do good and prevent from evil is in Your control.

DUAA TO PAY DEBTS

اَللّٰهُمَّ اكْفِنِىْ بِحَلَالِكَ عَنْ حَرَامِكَ وَاَغْنِنِىْ

بِفَضْلِكَ عَنْ مَّنْ سِوَاكَ ط (مشكوٰة)

"Ya Allaah, save me from haraam and make the halaal sufficient and by your boon/favour make me independent from others." ***(Mishkat)***

These words were spoken to Hadhrat Ali (رضی اللہ تعالیٰ عنہ) by Rasulullaah (صلی اللہ علیہ وسلم). when a person expressed a shortfall in his wealth to Hadhrat Ali (رضی اللہ تعالیٰ عنہ) he said: " Shall I not show you what Rasulullaah (صلی اللہ علیہ وسلم) taught me, Even if there is a debt equal to that of a huge mountain then Allaah will pay it?" Hadhrat Ali (رضی اللہ تعالیٰ عنہ) then recited the above duaa. ***(Tirmidhi)***

ANOTHER DUAA FOR PAYMENT OF DEBT

Hadhrat Abu Saeed Khudri (رَضِيَ اللهُ تَعَالَى عَنْهُ.) narrates that once a person mentioned to Rasulullaah (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) that he was concerned about his major debts. Rasulullaah (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) replied "Shall I not show you those words by saying which Allaah will remove your concern and pay your debts?" The person asked "What is it, Ya Rasulullaah?" Rasulullaah (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) told him to recite the following duaa morning and evening:

اَللّٰهُمَّ اِنِّیْٓ اَعُوْذُ بِكَ مِنَ الْهَمِّ وَالْحُزْنِ وَ

اَعُوْذُ بِكَ مِنَ الْعَجْزِ وَالْكَسَلِ وَاَعُوْذُ بِكَ

مِنَ الْبُخْلِ وَالْجُبْنِ وَاَعُوْذُبِكَ مِنْ غَلَبَةِ

الدَّيْنِ وَ قَهْرِ الرِّجَالِ ط (ابوداؤد)

"Ya Allaah! I seek refuge in You from worry and grief, I seek refuge in You from hopelessness and laziness, I seek refuge in You from miserliness and cowardice and I seek refuge in You from overwhelming debt and from the force of men."

The person stated that he recited this dua and Allaah removed all his worries and debts. ***(Abu Dawood)***

SAYID-UL-ISTGHFAAR

Sayid-ul-Istghfaar (The Leader of the duaas of forgiveness), Hadhrat

Shudaat bin Auwais Aas (رَضِيَ اللهُ تَعَالَىٰ عَنْهُ) narrates that Rasulullaah (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ.) said that Sayed Istighfaar is:

اَللّٰهُمَّ اَنْتَ رَبِّيْ لَآ اِلٰهَ اِلَّآ اَنْتَ خَلَقْتَنِيْ وَاَنَا

عَبْدُكَ وَاَنَا عَلٰى عَهْدِكَ وَوَعْدِكَ مَا

اسْتَطَعْتُ اَعُوْذُبِكَ مِنْ شَرِّ مَا صَنَعْتُ اَبُوْٓءُ

لَكَ بِنِعْمَتِكَ عَلَيَّ وَاَبُوْٓءُ بِذَنْبِيْ فَاغْفِرْلِيْ

فَاِنَّهٗ لَا يَغْفِرُ الذُّنُوْبَ اِلَّآ اَنْتَ ط (مشکوٰۃ)

"Ya Allaah! You are my Rabb, there is none worthy of worship besides You, You have created me and I am in Your servant, I am in Your pact and promise, I seek refuge in You to the best of my ability from my evil sins. I testify to

Your favours and to my sins, hence forgive me since there is no one else to forgive sins besides You." **(Mishkat)**

The person who recites this duaa sincerely in the course of the day and night and dies will be among the people of Jannat. ***(Bukhari)***

SALAAT FOR NEED

Hadhrat Abdullah bin Abi Aufa Aslami (رَضِيَ اللهُ تَعَالٰی عَنْهُ) narrates that Rasulullaah (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) said that if a person has a need either from Allaah or man, he should perform wudhu properly, perform two rakaats Nafl Salaat, praise Allaah and send Durood to Rasulullaah (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) and recite the following duaa : ***(Muntakhab Ahadis)***

لَآ اِلٰهَ اِلَّا اللّٰهُ الْحَلِيْمُ الْكَرِيْمُ سُبْحَانَ اللّٰهِ

رَبِّ الْعَرْشِ الْعَظِيْمِ وَالْحَمْدُ لِلّٰهِ رَبِّ

الْعٰلَمِيْنَ اَسْئَلُكَ مُوجِبَاتِ رَحْمَتِكَ وَعَزَآئِمَ

مَغْفِرَتِكَ وَالْغَنِيْمَةَ مِنْ كُلِّ بِرٍّ وَّالسَّلَامَةَ

مِنْ كُلِّ اِثْمٍ لَا تَدَعْ لِيْ ذَنْبًا اِلَّا غَفَرْتَهٗ وَ

لَا هَمًّا اِلَّا فَرَّجْتَهٗ وَلَا حَاجَةً هِيَ لَكَ رِضًا

اِلَّا قَضَيْتَهَا يَا اَرْحَمَ الرَّاحِمِيْنَ ط

"There is none worthy of worship besides Allah, who is the affectionate and most helpful. He is pure and is the Rabb of the Arsh (throne). All praise is to Allaah. Ya Allaah, I desire (seek) that which makes Your mercy

compulsory and the things that is necessitates Your forgiveness, and portion of every good and safety from every sin. Ya Merciful of the Mercifuls, forgive (pardon) my sins and remove all my worries and fulfil all my needs as You desire." ***(Tirmidhi an Ibn Maja)***

ISTIKHARA

Hadhrat Jabir (رَضِيَ اللهُ تَعَالَى عَنْهُ) states that Rasulullaah (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) taught them the Istikhara duaa with such constancy and used to say that when a person is in any dilemma, he should perform two rakaats Nafl Salaat and thereafter recite the following duaa:

اَللّٰهُمَّ إِنِّيْ أَسْتَخِيْرُكَ بِعِلْمِكَ وَأَسْتَقْدِرُكَ

بِقُدْرَتِكَ وَاَسْئَلُكَ مِنْ فَضْلِكَ الْعَظِيْمِ

فَاِنَّكَ تَقْدِرُ وَلَآ اَقْدِرُ وَ تَعْلَمُ وَلَآ اَعْلَمُ

وَاَنْتَ عَلَّامُ الْغُيُوْبِ ط اَللّٰهُمَّ اِنْ كُنْتَ

تَعْلَمُ اَنَّ هٰذَا الْاَمْرَ...... خَيْرٌ لِّيْ فِيْ دِيْنِيْ وَمَعَاشِيْ

وَعَاقِبَةِ اَمْرِيْ فَاقْدِرْهُ لِيْ وَيَسِّرْهُ لِيْ ثُمَّ

بَارِكْ لِيْ فِيْهِ وَاِنْ كُنْتَ تَعْلَمُ اَنَّ هٰذَا

الْاَمْرَ...... شَرٌّ لِّيْ فِيْ دِيْنِيْ وَمَعَاشِيْ وَعَاقِبَةِ

اَمْرِيْ فَاصْرِفْهُ عَنِّيْ وَاصْرِفْنِيْ عَنْهُ وَاقْدِرْ

لِيَ الْخَيْرَ حَيْثُ كَانَ ثُمَّ اَرْضِنِيْ بِهٖ ط (مشكوٰة)

"Ya Allaah! with Your knowledge I seek the good, with Your power I seek ability and Your mighty favour for certainly

You have the power that I don't have, You know and I do not Know and You know the unseen. Ya-Allaah! in Your knowledge if this work is good for me in this Duniya and the Akhirat, then let it be for me, grant me blessing in it and if it is bad for me then keep it far away from me and grant me any destiny that will make me happy." **(Mishkat)**

Where the line is drawn, whilst reading - think of the matter on hand.

DUAA WHEN VISITING THE SICK

لَا بَأْسَ طَهُوْرٌ اِنْ شَآءَ اللّٰهُ ط (بخاری)

"There is no problem, if Allaah wills,

He will purge your sins by this illness."
(Bukhari)

And recite this duaa seven times for his good health:

اَسْاَلُ اللّٰهَ الْعَظِيْمَ رَبَّ الْعَرْشِ الْعَظِيْمِ
اَنْ يَّشْفِيَكَ ۞ (مشكوٰة)

"I ask Allaah who is the Lofty and the Rabb of the Mighty Throne that He cures you."

Rasulullaah (صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ) said that by reciting this duaa seven times, the ill person will regain his health and if death occurs then that (death) is a different issue. (i.e if death is written it

cannot be prevented). *(Mishkat)*

DUAA FOR ANY CALAMITY

When any calamity comes, even if pricked by a thorn recite:

إِنَّا لِلّٰهِ وَإِنَّا إِلَيْهِ رَاجِعُوْنَ۔ اَللّٰهُمَّ اَجِرْنِيْ فِيْ مُصِيْبَتِيْ وَاَخْلِفْ لِيْ خَيْرًا مِّنْهَا ط (مسلم)

"Definitely we are from Allaah and to Him is our return. Ya Allaah, grant reward in my calamity ond grant in its place a good substitute." **(Muslim)**

DUAA FOR WOUND AND INFECTION

If there is an infection on the body, wet the Shahaadat finger with saliva from the mouth, place it on the ground and

then rub it on the infection while reciting:

بِسْمِ اللهِ تُرْبَةُ اَرْضِنَا وَرِيْقَةُ بَعْضِنَا لِيُشْفٰى سَقِيْمُنَا بِاِذْنِ رَبِّنَا ؕ (بخاری ومسلم)

"In the name of Allaah, with the blessings of this soil of our land which I mixed with the saliva so that the ailment is cured by the order of our Rabb." **(Bukhari, Muslim)**

DUAA FOR BODY PAIN

If there is a pain on the body, place the right hand on the pain, recite "Bismillah" thrice and the following duaa seven times:

اَعُوْذُ بِاللهِ وَقُدْرَتِهٖ مِنْ شَرِّ مَا اَجِدُ وَاُحَاذِرُ ؕ

"I seek refuge in the Being and Power of Allaah from the effects of which I am in and from that which I fear."

(Hisnul Hasin from Muslim)

DUAA FOR THE CURE OF ANY ILLNESS

Hadhrat Ayesha (رَضِيَ اللهُ تَعَالَى عَنْهَا) stated that when anyone among them had an illness, Rasulullaah (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) used to rub the area of the pain reciting the following duaa:

اَللّٰهُمَّ اَذْهِبِ الْبَأْسَ رَبَّ النَّاسِ اِشْفِهٖ وَاَنْتَ الشَّافِىْ لَاشِفَآءَ اِلَّاشِفَآءُكَ شِفَآءً لَّا يُغَادِرُ سَقَمًا ط

"Ya Rabb of the people, remove this pain and cure it, You are the one who cures and there is no one besides You who can cure, grant such a cure that no illness remains."

Hadhrat Ayesha (رَضِیَ اللّٰہُ تَعَالٰی عَنْہَا) stated that when Rasulullaah (صَلَّی اللّٰہُ عَلَیْہِ وَسَلَّمَ) was ill, he used to recite the Mauwwazaat *(4Quls)*, (١) قُلْ يٰاَيُّهَا الْكٰفِرُوْنَ (٢) قُلْ هُوَ اللّٰهُ اَحَدٌ (٣) قُلْ اَعُوْذُ بِرَبِّ الْفَلَقِ (٤) قُلْ اَعُوْذُ بِرَبِّ النَّاسِ blow on his hands and pass them over on the back and front. He also recited these Mauwwazaat, blew on his hands and passed them over his body during his fatal illness. ***(Bukhari, Muslim)***

DUAA TO SOOTHE ILL CHILDREN

To soothe children during illness or at any harm, recite:

اَعُوْذُ بِكَلِمَاتِ اللّٰهِ التَّآمَّاتِ مِنْ شَرِّ كُلِّ شَيْطَانٍ
وَّهَامَّةٍ وَّمِنْ كُلِّ عَيْنٍ لَّآمَّةٍ ط (بخاری)

"I seek refuge in Allaah with His total words from the evil Satan, from every poisonous animal and from the evil eye.." **(Bukhari)**

If any member of Rasulullaah (صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ)'s household fel! ill, he used to recite the Mauwwazaat (the four Quls) and blow on them.

DUAA BY AN ILL PERSON

Rasulullaah (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) said that if an ill person recites the following dua forty times and dies in that illness, he will be rewarded as a martyr and if he regains his health, all his sins will be forgiven:

لَآ اِلٰهَ اِلَّآ اَنْتَ سُبْحٰنَكَ اِنِّیْ كُنْتُ مِنَ الظّٰلِمِیْنَ ٥

"There is none worthy of worship besides You Ya Allaah, You are pure, I have oppressed my soul." **(Mustadrak)**

DUAA TO RECITE IN OWN ILLNESS

In another hadith Rasulullaah (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) said that if a person recites the following duaa during his illness and dies, then the fire of Jahannam is forbidden

for him. ***(Hisnul Hasin from Tirmidhi etc)***

لَآ اِلٰهَ اِلَّا اللّٰهُ وَاللّٰهُ اَكْبَرُ لَآ اِلٰهَ اِلَّا اللّٰهُ وَحْدَهٗ

لَا شَرِيْكَ لَهٗ لَآ اِلٰهَ اِلَّا اللّٰهُ لَهُ الْمُلْكُ وَلَهُ

الْحَمْدُ لَآ اِلٰهَ اِلَّا اللّٰهُ وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ

"There is none worthy of worship besides Allaah, He is the greatest. There is none worthy of worship besides Allaah, He is all by Himself. There is none worthy of worship besides Allaah, He has no partner with Him. His is the Kingdom and all Praise. He is the one to grant us the ability to save ourselves from sinning and to do good."

DUAA WHEN DEATH IS EMINENT

اَللّٰهُمَّ اغْفِرْلِىْ وَارْحَمْنِىْ وَاَلْحِقْنِىْ بِالرَّفِيْقِ

الْاَعْلٰی ط

"Ya Allaah, forgive me and have mercy on me and let me reach the Companion on high". **(Hisnul Hasin)**

DUAA WHEN THE SOUL IS LEAVING THE BODY.

اَللّٰهُمَّ اَعِنِّیْ عَلٰی غَمَرَاتِ الْمَوْتِ وَسَكَرَاتِ الْمَوْتِ ط (ترمذی)

"Ya Allaah, at this (time) of severity of death help me." **(Tirmidhi)**

At the time of death turn the face towards the Qibla and the majlis (gathering) that is present should say

the talqeen. لَآ اِلٰهَ اِلَّا اللّٰهُ loudly in front of the dying person so that he may hear it and recite it.

It is not farz or wajib to recite the Kalima at the time of death and if someone did not recite it, then it makes no difference.

It is stated in a hadith that if the following are the last words of a dying person then he will enter Jannat (i.e. he will be saved from the punishment of sins and there will be no barrier from entering Jannat.) ***(Hisnul Hasin)***

During the last moments a person from amongst those present should recite Sura Yaseen (as it eases death.)
(Hisnul Hasin with marginal notes)

WHEN THE SOUL HAS DEPARTED, CLOSE THE EYES OF THE DEAD PERSON AND RECITE

اَللّٰهُمَّ اغْفِرْ لِفُلَانٍ وَّارْفَعْ دَرَجَتَهُ فِي الْمَهْدِيِّيْنَ وَاخْلُفْهُ فِيْ عَقِبِهِ فِي الْغَابِرِيْنَ وَاغْفِرْ لَنَا وَلَهُ يَا رَبَّ الْعٰلَمِيْنَ وَافْسَحْ لَهُ فِيْ قَبْرِهِ وَنَوِّرْ لَهُ فِيْهِ ط (مشكوٰة)

"Ya Allaah, forgive (name of the dead person). Make him among the guided ones, raise his status and be his deputy among the grieving. Ya Rabb of the two worlds, forgive us and him and make his grave wide and full of light."

Rasulullaah (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) recited this dua after the death of Abu Salama (رَضِيَ اللهُ تَعَالَى عَنْهُمَا) after closing his eyes. In place of (فلانٍ) state the dead persons name.

(Mishkat form Muslim)

When recited for another Muslim then in place of (فلانٍ) mention the name of the dead person and before the name add a "Laam" with a "Zer".

DUAA FOR ALL PERSONS GOING TO THE HOUSE OF THE MAYYIT

Every person going to the house of the mayyit should recite:

اَللّٰهُمَّ اغْفِرْ لِيْ وَلَهُ وَاَعْقِبْنِيْ مِنْهُ عُقْبٰى

حَسَنَةً ۝

"Ya Allaah, forgive me and him and grant us a better substitute for grief."

(Hisnul Hasin)

When placing the dead person on the platform or whilst carrying the janaza recite: بِسْمِ اللّٰهِ

(Hisnul Hasin from Ibn Abi Shaiba/Mokufaan Ali Ibn Umar (رضی اللہ تعالیٰ عنہ))

WHEN SOMEONE'S CHILD DIES

اَلْحَمْدُ لِلّٰهِ اِنَّا لِلّٰهِ وَاِنَّا اِلَيْهِ رَاجِعُوْنَ ۝

This can also be read when any calamity befalls.By saying so, Allaah instructs His angels to build a house for His servant in Jannat and to name it

"Baitul Hamd" (House of Praise).
(Hisnul Hasin from Tirmidhi)

DUAA WHEN PLACING THE DEAD PERSON IN THE GRAVE

بِسْمِ اللّٰهِ وَبِاللّٰهِ وَعَلٰى مِلَّةِ رَسُوْلِ اللّٰهِ ط

"In the name of Allaah and with His aid and on the Mazhab (Millat) of the Rasul of Allaah I place him in the grave." ***(HisnulHasin)***

After the burial recite Sura Fathiha and the beginning of Sura Baqarah at the head side and the last ayats of Sura Baqarah at the feet. ***(Mishkat)***

Stay a little while at the grave side

and ask Allaah for forgiveness for the dead and make duaa that he remains firm at the time of questioning by the angels. ***(Hisnul Hasin from Abu Dawood etc.)***

DUAA WHEN ENTERING THE CEMETERY

اَلسَّلَامُ عَلَيْكُمْ يَا اَهْلَ الْقُبُوْرِ يَغْفِرُ اللّٰهُ لَنَا وَلَكُمْ اَنْتُمْ سَلَفُنَا وَنَحْنُ بِالْاَثَرِ.

"Oh inmates of the graves, salaam on you. Allaah forgive us and you all. You left first and we will be coming later.

OR

اَلسَّلَامُ عَلَيْكُمْ اَهْلَ الدِّيَارِ مِنَ الْمُؤْمِنِيْنَ

وَالْمُسْلِمِيْنَ وَاِنَّآ اِنْ شَآءَ اللّٰهُ بِكُمْ لَاحِقُوْنَ

نَسْئَلُ اللّٰهُ لَنَا وَلَكُمُ الْعَافِيَةَ ط (مسلم)

"Oh Muslims residing here, salaams on you, by the will of Allaah we will also be coming to you. We seek safety for us and you." ***(Muslim)***

WHEN CONSOLING SOMEONE

When consoling someone, greet with salaam and say:

اِنَّ لِلّٰهِ مَآ اَخَذَ وَلِلّٰهِ مَآ اَعْطٰى وَكُلٌّ عِنْدَهٗ

بِاَجَلٍ مُّسَمًّى فَلْتَصْبِرْ وَلْتَحْتَسِبْ ط (بخاری)

"Definitely Allaah has taken what

belongs to Him. He has given us what belongs to Him. He has stipulated a time for everyone (which He does not chance by impatience or plan). Have patience and hope for reward."

(Bukhari)

RASULULLAAH (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) ACTION WHEN BITTEN BY A SCORPION

Once a scorpion bit Rasulullaah (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) while he was in salaat. On completion of the Salaat he said: "Curse be on the scorpion as it does not leave the person performing Salaat nor anyone else." He then asked for water and salt and dissolved that salt in the water. He rubbed the solution on the

wound and kept reciting Suras Kaafiroon, Falaq and Naas.

(Hisnul Hasin from Tabrani in Al-Sagheer)

DUAA AT THE TIME OF FIRE

Extinguish the fire by reciting:

اَللّٰهُ اَكْبَرُ

The author of Hisnul Hasin says that this is proven. ***(Abu Yala and Ibn Al-Sunni)***

PROTECTION FROM BANDITS

يَا وَدُوْدُ يَاذَا الْعَرْشِ الْمَجِيْدُ يَا فَعَّالًا لِّمَا

يُرِيْدُ اَسْئَلُكَ بِعِزَّتِكَ الَّتِىْ لَا تُرَامُ وَمُلْكِكَ

الَّذِىْ لَا يُضَامُ وَبِنُوْرِكَ الَّذِىْ مَلَاَ اَرْكَانَ

عَرْشِكَ اَنْ تَكْفِيَنِیْ شَرَّ هٰذَا اللِّصِّ يَا مُغِيْثُ

اَغِثْنِیْ ط (اصابہ)

O The Most- Loving, O The Owner of the Glorious Throne O Doer of whatever You decide! I ask You by Your Might which no one can challenge and by Your Kingdom which none can overcome, and by Your light that has filled all corners of Your Throne- that You suffice me against the mischief of this robber. O Reliever of difficulty, help me, Listen to my Petition.

PROTECTION FROM POLYTHEISM

اَللّٰهُمَّ اِنَّا نَعُوْذُبِكَ اَنْ نُّشْرِكَ بِكَ وَنَحْنُ

نَعْلَمُهٗ وَنَسْتَغْفِرُكَ لِمَا لَا نَعْلَمُهٗ ط (حصن)

O Allah, we seek refuge in You lest we associate anyone with You while we know it and we seek Your forgiveness for that which we do not know.

IMPORTANT DUAAS

اَللّٰهُ لَآ اِلٰهَ اِلَّا هُوَ اَلْحَيُّ الْقَيُّوْمُ ۚ الٓمّٓ ۙ اللّٰهُ لَآ

اِلٰهَ اِلَّا هُوَ الْحَيُّ الْقَيُّوْمُ ۝ وَعَنَتِ الْوُجُوْهُ

لِلْحَيِّ الْقَيُّوْمِ ۝ لَآ اِلٰهَ اِلَّآ اَنْتَ سُبْحٰنَكَ ۖ اِنِّیْ

كُنْتُ مِنَ الظّٰلِمِيْنَ ۝ يَآ اَحَدُ الصَّمَدُ الَّذِیْ

لَمْ يَلِدْ وَلَمْ يُوْلَدْ وَلَمْ يَكُنْ لَّهٗ كُفُوًا اَحَدٌ

يَآ اَرْحَمَ الرّٰحِمِيْنَ ظَلَمْنَآ اَنْفُسَنَا وَاِنْ لَّمْ

تَغْفِرْلَنَا وَتَرْحَمْنَا لَنَكُوْنَنَّ مِنَ الْخَاسِرِيْنَ

رَبَّنَا اغْفِرْلَنَا وَتُبْ عَلَيْنَا ط اِنَّكَ اَنْتَ التَّوَّابُ

الرَّحِيْمُ رَبِّ اغْفِرْ وَارْحَمْ وَتَجَاوَزْ عَنْ مَّا

تَعْلَمُ اِنَّكَ اَنْتَ الْاَعَزُّ الْاَكْرَمُ ط اَللّٰهُمَّ اِنَّكَ

عَفُوٌّ كَرِيْمٌ تُحِبُّ الْعَفْوَ فَاعْفُ عَنَّا ط اَللّٰهُمَّ

مُصَرِّفَ الْقُلُوْبِ صَرِّفْ قُلُوْبَنَا عَلٰى طَاعَتِكَ

يَا مُقَلِّبَ الْقُلُوْبِ ثَبِّتْ قُلُوْبَنَا عَلٰى دِيْنِكَ ط

اَللّٰهُمَّ اِنَّ قُلُوْبَنَا وَنَوَاصِيَنَا وَجَوَارِحَنَا بِيَدِكَ

لَمْ تُمَلِّكْنَا مِنْهَا شَيْئًا فَاِذَا فَعَلْتَ ذٰلِكَ بِنَا

فَكُنْ اَنْتَ وَلِيَّنَا وَاهْدِنَا اِلٰى سَوَآءِ السَّبِيْلِ ط

اَللّٰهُمَّ اَرِنَا الْحَقَّ حَقًّا وَّارْزُقْنَا اِتِّبَاعَهٗ وَاَرِنَا

الْبَاطِلَ بَاطِلًا وَّارْزُقْنَا اجْتِنَابَهٗ ط اَللّٰهُمَّ ارْزُقْنَا

حُبَّكَ وَحُبَّ رَسُوْلِكَ وَحُبَّ مَنْ يَّنْفَعُنَا حُبُّهٗ

عِنْدَكَ ط يَاحَيُّ يَا قَيُّوْمُ بِرَحْمَتِكَ نَسْتَغِيْثُ ط

نَسْتَغْفِرُكَ رَبَّنَا وَنَسْئَلُكَ التَّوْبَةُ ط اَصْلِحْ لَنَا

شَاْنَنَا كُلَّهٗ وَلَا تَكِلْنَا اِلٰى اَنْفُسِنَا طَرْفَةَ عَيْنٍ

فَاِنَّكَ اِنْ تَكِلْنَا اِلٰى اَنْفُسِنَا تَكِلْنَا اِلٰى ضُعْفٍ

وَّعَوْرَةٍ وَّذَنْبٍ وَّخَطِيْئَةٍ ط اَللّٰهُمَّ لَا سَهْلَ

اِلَّا مَا جَعَلْتَهٗ سَهْلًا وَّاَنْتَ تَجْعَلُ الْحُزْنَ

سَهْلًا اِذَا شِئْتَ ط لَآ اِلٰهَ اِلَّا اللّٰهُ الْحَلِيْمُ الْكَرِيْمُ

سُبْحَانَ اللّٰهِ رَبِّ الْعَرْشِ الْعَظِيْمِ وَالْحَمْدُ

لِلّٰهِ رَبِّ الْعٰلَمِيْنَ ط اَسْئَلُكَ مُوْجِبَاتِ رَحْمَتِكَ

وَعَزَآئِمَ مَغْفِرَتِكَ وَالْغَنِيْمَةَ مِنْ كُلِّ بِرٍّ

وَّالسَّلَامَةَ مِنْ كُلِّ اِثْمٍ لَّا تَدَعْ لِيْ ذَنْبًا اِلَّا

غَفَرْتَهٗ يَا اَرْحَمَ الرَّاحِمِيْنَ وَلَا هَمًّا اِلَّا

فَرَّجْتَهٗ وَلَا حَاجَةً هِيَ لَكَ رِضًا اِلَّا قَضَيْتَهَا

يَا اَرْحَمَ الرَّاحِمِيْنَ ط اِلَيْكَ رَبِّ فَحَبِّبْنَا وَفِيْ

اَنْفُسِنَا لَكَ رَبِّ فَذَلِّلْنَا وَفِيْ اَعْيُنِ النَّاسِ

فَعَظِّمْنَا وَمِنْ سَيِّئِ الْاَخْلَاقِ فَجَنِّبْنَا وَعَلٰى

صَالِحِ الْاَخْلَاقِ فَقَوِّمْنَا وَعَلَى الصِّرَاطِ

الْمُسْتَقِيْمِ فَثَبِّتْنَا وَعَلَى الْاَعْدَآءِ اَعْدَآئِكَ

اَعْدَآءِ الْاِسْلَامِ فَانْصُرْنَا ط اَللّٰهُمَّ انْصُرْنَا وَ

لَا تَنْصُرْ عَلَيْنَا ط اَللّٰهُمَّ امْكُرْ لَنَا وَلَا تَمْكُرْ عَلَيْنَا

اَللّٰهُمَّ زِدْنَا وَلَا تَنْقُصْنَا وَلَا تُسَلِّطْ عَلَيْنَا مَنْ

لَّا يَرْحَمُنَا ط اَللّٰهُمَّ اشْرَحْ صُدُوْرَنَا لِلْاِسْلَامِ ط

اَللّٰهُمَّ حَبِّبْ اِلَيْنَا الْاِيْمَانَ وَزَيِّنْهُ فِيْ قُلُوْبِنَا

وَكَرِّهْ اِلَيْنَا الْكُفْرَ وَالْفُسُوْقَ وَالْعِصْيَانَ ط اَللّٰهُمَّ

اجْعَلْنَا مِنَ الرَّاشِدِيْنَ ط

Allah! There is no God but Allah. The Ever-living, the Eternal. Alif Laam Meem. Allah, there is no God but Allah, the Ever-Living, the Eternal. And humbled shall be (all) faces before the Ever-Living, the Eternal. There is no God but You are without blemish while I am among the wrongdoers. O, The Independent Who

begets not nor was begotten and there is none co-equal with Him. O, The Most Merciful of those who show Mercy, we have wronged our souls and if You forgive us not and have not mercy on us then we shall surely be among the losers. Our Lord, forgive us and relent to us, surely, You are the Relenting, The Merciful. O Lord, forgive and has mercy and overlook that which You know; surely, You are the Most Mighty, The Most Benevolent. O Allah, You are forgiving, Compa -ssionate; You like to forgive, so forgive us. O Allah, Director of hearts, direct out hearts to Your obedience. O Turner of hearts, make our hearts steadfast on Your religion. O Allah, our hearts, our

foreheads and our limbs are in Your Hand. You have not given us power over them. So if that is what You have done with us, then be our Guardian and guide us to the right path. O Allah, show us Truth as Truth and enable us to follow it. And show us falsehood as falsehood and enable us to avoid it. O Allah grow in us Your love and the love of Your Messenger, and love of him whose love will benefit us with you. O The Eternal, O The Self- Subsisting through Your Mercy we ask for Your help. we seek Your forgiveness, our Lord. We ask You (to accept) our repentance. Correct our affairs, all of them. We do not rely on ourselves even for so long as the blink of the eye, for indeed, if You leave us to ourselves,

You will leave us to weakness, carelessness and sin and error. O Allah, nothing is easy except what You make easy and You make difficulty easy if You will. There is no God except Allah, the clement, the Compassionate. Glorified is Allah, Lord of the mighty throne, and all praise belongs to Allah, Lord of the worlds. I ask You for that which attracts Your mercy and which makes Your forgiveness binding, and for a portion in every piety and safety from every sin. O The Most Merciful of those who show mercy, leave none of my sins unforgiven, none of my worries unrelieved and none of my needs- that pleases you- unfulfilled, O The Most Merciful of those who show mercy! O

Lord, let us be dear to you, make us humble in our own eyesight but great in the eyes of other people. Keep us away from evil habits but make us firm on righteous manners and steadfast on the right path and give us victory over the enemies-Your enemies and the enemies of Islam. O Allah, help us but do not help those who oppose us. O Allah, draw strategy for us but do not draw strategy us. O Allah, increase us in numbers but do not decrease us, and do not place over us those who do not show mercy to us. O Allah, open our bosoms to Islam. O Allah, give us love for faith and adorn it in our hearts, and cause us to detest disbelief transgression and sin. O Allah, cause us to be among the guided.

COMPREHENSIVE SUPPLICATION

(١) اَللّٰهُمَّ عَافِنِىْ فِىْ جَسَدِىْ وَعَافِنِىْ فِىْ بَصَرِىْ

وَاجْعَلْهُ الْوَارِثَ مِنِّىْ لَآ اِلٰهَ اِلَّآ اَنْتَ الْحَلِيْمُ

الْكَرِيْمُ سُبْحَانَ اللّٰهِ رَبِّ الْعَرْشِ الْعَظِيْمِ

وَالْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ ط (حياة الصحابہ)

(1) O Allah, give me a sound body and give me a healthy eyesight and let them remain with me till death. There is no God but You, the Clement, The Benevolent. Glorified is Allah, Lord of the mighty throne. And all praise belongs to Allah, Lord of the worlds.

Sayyidina Abu Umamah (رضى الله تعالىٰ عنہ)

narrated,"The Prophet made much supplication one day but we did not remember anything from that. We told him of that, so he asked us if he might not teach us a comprehensive supplication. Then he taught us:

اَللّٰهُمَّ اِنَّا نَسْئَلُكَ مِنْ خَيْرِ مَا سَئَلَكَ مِنْهُ
نَبِيُّكَ مُحَمَّدٌ صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ وَنَعُوْذُبِكَ
مِنْ شَرِّ مَا اسْتَعَاذَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ صَلَّى
اللّٰهُ عَلَيْهِ وَسَلَّمَ وَاَنْتَ الْمُسْتَعَانُ وَعَلَيْكَ
الْبَلَاغُ وَلَاحَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ ط (حصن)

O Allah, we ask You of the good that Your Prophet Muhammad (صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ) *asked You, and we seek Your protection*

from the evil from which your Prophet Muhammad (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) Sought protection. You are the One Whose help is sought and You are the One. Who will take us to our goal, on You being the responsibility. There is no power (to save from evil) nor might. (to do good) except with Your enablement.

(3) Sayyidina Anas (رَضِيَ اللهُ تَعَالَى عَنْهُ) narrated that the Prophet (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) always included this supplication when he prayed to Allah:

رَبَّنَآ اٰتِنَا فِى الدُّنْيَا حَسَنَةً وَّفِى الْاٰخِرَةِ حَسَنَةً وَّقِنَا عَذَابَ النَّارِ

O Allah grant us good in this world

and good in the Hereafter, and save us from the punishment of the fire.

(4) According to a Hadith, if anyone seeks refuge with Allah from the devil ten times a day then Allah appoints an angel to preserve him from the devil.

أَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ ط (حصن)

I seek refuge in Allah from the accussed devil.

(5) According to a Hadith, if anyone seeks forgiveness for all believing men and women twenty-five or twenty-seven times every day then he will be placed by Allah among those whose prayers are granted- whose prayers are

a means whereby earthlings are provided sustenance.

اَللّٰهُمَّ اغْفِرْ لِىْ وَلِلْمُؤْمِنِيْنَ وَالْمُؤْمِنَاتِ

وَالْمُسْلِمِيْنَ وَالْمُسْلِمَاتِ ۔(حصن)

O Allah! forgive me and the believing men and the believing women and the Muslims men and women.

(6) Sayyidina Ibn Abbas (رَضِىَ اللّٰهُ تَعَالٰى عَنْهُ) narrated: The Prophet (صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ) took me as his co-rider on his animal. when he was well seated he recited thrice

Allah is the Greatest اَللّٰهُ اَكْبَرُ

and thrice

Glorified be Allah سُبْحَانَ اللّٰهِ

And once

There is no God but Allah. لَآ اِلٰهَ اِلَّا اللّٰهُ

Then he turned to me and smiled and said, "If anyone sits down on his conveyance and does as I have done then Allah looks at him and smiles as I smiled while looking at you"

(7) Sayyidina Abdullah Ibn Masud(رَضِيَ اللّٰهُ تَعَالٰى عَنْهُ) reported that if anyone repeats the following three times then he will be forgiven all his wrongs even though he may have fled from the battlefield.

اَسْتَغْفِرُ اللّٰهَ الَّذِىْ لَآ اِلٰهَ اِلَّا هُوَ الْحَىُّ الْقَيُّوْمُ

وَاَتُوْبُ اِلَيْهِ ط

I seek forgiveness of Allah besides Whom there is no God, the Ever Living the Self-Subsisting, and I repent to Him.

(8) Sayyidah Ayshah (رَضِيَ اللّٰهُ تَعَالٰى عَنْهَا) narrated that the Prophet (صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ) used to make this supplication:

اَللّٰهُمَّ اجْعَلْ اَوْسَعَ رِزْقِكَ عَلَىَّ عِنْدَ كِبَرِ سِنِّىْ وَانْقِطَاعِ عُمُرِىْ ط

O Allah, increase the sustenance You have provided me in my old age and at the fag end of my life.

(9) Sayyidina Ali(رَضِيَ اللّٰهُ تَعَالٰى عَنْهُ) narrated

that he heard the Prophet (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) say that if anyone utters these words at the time of death then he will be admitted to Paradise:

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ

All praise belongs to Allah (thrice)

تَبٰرَكَ الَّذِيْ بِيَدِهِ الْمُلْكُ يُحْيِيْ وَيُمِيْتُ وَهُوَ عَلٰى كُلِّ شَيْءٍ قَدِيْرٌ

Blessed is He in Whose hand is the sovereignty, who gives life and death and Who has power over everything.

(10) Sayyidina Ali Ibn Abu Talib (رَضِيَ اللهُ تَعَالٰى عَنْهُ) reported that the Prophet

(صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ) asked him, "Shall I give you five thousand sheep or teach you five expressions whereby you will improve both your worldly life and your religion? He said, "O Messenger of Allah, five thousand sheep are a great many, but you teach me the expression." So, he taught him:

اَللّٰهُمَّ اغْفِرْ لِيْ ذَنْبِيْ وَوَسِّعْ لِيْ فِيْ خُلُقِيْ وَ
طَيِّبْ لِيْ كَسْبِيْ وَقَنِّعْنِيْ بِمَا رَزَقْتَنِيْ وَلَا
تُذْهِبْ قَلْبِيْ اِلٰى شَيْءٍ صَرَفْتَهُ عَنِّيْ (حیاۃ الصحابہ)

O Allah, forgive me my sins and broaden my manners and purify my sustenance and make me content with the provision you give me and do not

cause my heart to desire that which You have removed from me.

(11) Sayyidina Maalik Ashja`i (رَضِیَ اللهُ تَعَالیٰ عَنْهُ) submitted to the Prophet (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ), "The idolaters have bound my son with ropes into captivity. "He said, "Let him recite often:

لَاحَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ ط

"There is no power and no might except with Allah."

Sayyidina Awf (رَضِیَ اللهُ تَعَالیٰ عَنْهُ) recited it very many times till the rope breached in one day and he was free. He also took away their animals with him to his home.

(12) Sayyidina Talq (رَضِيَ اللّٰهُ تَعَالٰى عَنْهُ) said that someone told Abu Darda (رَضِيَ اللّٰهُ تَعَالٰى عَنْهُ) that his house was on fire. He said, "No it is not on fire." Another man and then a third man grave the same information, but he maintained that it was not on fire. Finally, yet another man came and said, "Abu Darda (رَضِيَ اللّٰهُ تَعَالٰى عَنْهُ) the flames of fire were very high but as they neared your house, the fire was extinguished."He said, "I had known that Allah would not burn my house because I had heard Allah's Messenger (صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ) say that if anyone recites these words in the morning, no harm will be fall him till evening. I had recited them in the morning and was confident that nothing will harm me." The words are:

اَللّٰهُمَّ اَنْتَ رَبِّيْ لَآ اِلٰهَ اِلَّآ اَنْتَ عَلَيْكَ تَوَكَّلْتُ

وَ اَنْتَ رَبُّ الْعَرْشِ الْكَرِيْمِ ط مَاشَآءَ اللّٰهُ كَانَ

وَمَا لَمْ يَشَأْ لَمْ يَكُنْ وَلَاحَوْلَ وَلَا قُوَّةَ اِلَّا

بِاللّٰهِ الْعَلِيِّ الْعَظِيْمِ ط اَعْلَمُ اَنَّ اللّٰهَ عَلٰى كُلِّ

شَيْءٍ قَدِيْرٌ وَّاَنَّ اللّٰهَ قَدْ اَحَاطَ بِكُلِّ شَيْءٍ

عِلْمًا ط اَللّٰهُمَّ اِنِّيْ اَعُوْذُ بِكَ مِنْ شَرِّ نَفْسِيْ

وَمِنْ شَرِّ كُلِّ دَآبَّةٍ اَنْتَ اٰخِذٌ بِنَاصِيَتِهَا اِنَّ

رَبِّيْ عَلٰى صِرَاطٍ مُّسْتَقِيْمٍ ط (حصن)

O Allah, you are my Lord. there is no God but You. I rely on You. You are Lord of the noble throne. What You Will happens and what You do not will does

not happen. There is no power and no might save with Allah, the Exalted, the Mighty. I know that Allah has power over all things and that He has encompassed every thing with His knowledge. O Allah, I seek refuge in You from the mischief of myself and the evil of every living thing that You hold by its forelocks. Surely, my Lord is on the straight path.

(13) According to a Hadith if anyone recites these words during the day or night (every week or) monthly, just once and if he dies during the day or night in a (week or) month then his sins will be forgiven surely.

لَآ اِلٰهَ اِلَّا اللّٰهُ وَاللّٰهُ اَكْبَرُ ط لَآ اِلٰهَ اِلَّا اللّٰهُ وَحْدَهٗ

لَآ اِلٰهَ اِلَّا اللّٰهُ وَحْدَهٗ لَا شَرِيْكَ لَهٗ ط لَآ اِلٰهَ اِلَّا اللّٰهُ لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ ط لَآ اِلٰهَ اِلَّا اللّٰهُ وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ ط (حصن)

There is no God but Allah and Allah is the Greatest there is no God but Allah, Who is alone. There is no god but Allah, to Him belongs the dominion and to Him belongs all praise. There is no God but Allah and there is no might and no power save with Allah.

(14) Sayyidina Abu Darda (رضی اللہ تعالیٰ عنہ) report that if anyone makes this supplication seven times whether sincerely or not, Allah will remove his sorrow and anxiety.

حَسْبِىَ اللّٰهُ لَآ اِلٰهَ اِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ وَهُوَ

رَبُّ الْعَرْشِ الْعَظِيْمِ ط (حصن)

Sufficient to me is Allah. There is no God but Allah. I rely on Him, and He is the Lord of the mighty throne.

(15) Sayyidina Abu Darda reported that the Prophet (صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ) said that if anyone says once.

لَآ اِلٰهَ اِلَّا اللّٰهُ وَاللّٰهُ اَكْبَرُ ط

There is no God but Allah and Allah is the Greatest,

then Allah saves one fourth of his body from the fire. If he ut[illegible] them twice

then, He saves half of his body from the fire. And if he utters these words four times, Allah will keep his whole body safe from the fire.

(16) Allamah Ayni (رحمۃ اللہ علیہ) has in his sharah Bukhari cited the Hadith that if anyone says, "O Allah consign the reword to my parents" after making the following supplication then he will have given the rights off of his parents.

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ رَبِّ السَّمٰوٰتِ وَرَبِّ
الْاَرْضِ رَبِّ الْعٰلَمِيْنَ وَلَهُ الْكِبْرِيَآءُ فِي
السَّمٰوٰتِ وَالْاَرْضِ وَهُوَ الْعَزِيْزُ الْحَكِيْمُ ط
لِلّٰهِ الْحَمْدُ رَبِّ السَّمٰوٰتِ وَرَبِّ الْاَرْضِ

رَبِّ الْعٰلَمِيْنَ ؕ وَ لَهُ الْعَظَمَةُ فِى السَّمٰوٰتِ

وَالْاَرْضِ وَهُوَ الْعَزِيْزُ الْحَكِيْمُ ؕ وَهُوَ الْمَلِكُ

رَبُّ السَّمٰوٰتِ وَرَبُّ الْاَرْضِ رَبُّ الْعٰلَمِيْنَ ؕ

وَلَهُ النُّوْرُ فِى السَّمٰوٰتِ وَالْاَرْضِ وَهُوَ

الْعَزِيْزُ الْحَكِيْمُ ؕ

All praise belongs to Allah, Lord of the heavens and Lord of the earth, Lord of the worlds. To Him belongs Greatness in the heavens and the earth and He is the Mighty, The Wise. To Allah belongs all praise, Lord of the heavens and Lord of the earth, Lord of the worlds. To Him belongs all magnificence in the heavens and the earth and He is the Mighty, The Wise. And He is the King,

Lord of the heavens and lord of the earth, Lord of the worlds. And to Him belongs the light in the heavens and the earth and He is the Mighty, the Wise.

(17) Sayyidina Ibn Abbas(رَضِیَ اللّٰہُ تَعَالٰی عَنْہُ) said that if anyone is grieved or in anxiety, or fears a king, and he makes this supplication then Allah will accept his prayer.

اَسْئَلُكَ بِلَآ اِلٰهَ اِلَّآ اَنْتَ رَبُّ السَّمٰوٰتِ السَّبْعِ
وَرَبُّ الْعَرْشِ الْعَظِيْمِ وَاَسْئَلُكَ بِلَآ اِلٰـهَ اِلَّآ
اَنْتَ رَبُّ السَّمٰوٰتِ السَّبْعِ وَرَبُّ الْعَرْشِ الْكَرِيْمِ
وَاَسْئَلُكَ بِلَآ اِلٰهَ اِلَّآ اَنْتَ رَبُّ السَّمٰوٰتِ
السَّبْعِ وَالْاَرَضِيْنَ السَّبْعِ وَمَا فِيْهِنَّ اِنَّكَ

عَلٰى كُلِّ شَيْءٍ قَدِيْرٌ (حصن)

I ask You by virtue of there being no God except You, Lord of the seven heavens and Lord of the mighty throne. And I ask You by virtue of there being no God but You, Lord of the seven heavens and Lord of the noble throne. And I ask you by virtue of there being no God but you, lord of the seven heavens and the seven earths and what they contain. Surely, You are power ful over all things.

Then, he may ask. llah for whatever he needs.

(18) Sayyidina Anas (رَضِيَ اللهُ تَعَالٰى عَنْهُ) reported that when the Prophet

(صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) was in an anxiety and restless, he would pray:

يَا حَيُّ يَا قَيُّومُ بِرَحْمَتِكَ أَسْتَغِيْثُ ط (حصن)

O the Ever-Living, O the Self Subsisting, I seek help through Your mercy.

(19) Sayyidina Abu Bakr Siddiq (رَضِيَ اللهُ تَعَالَى عَنْهُ) made this prayer:

اَللّٰهُمَّ اجْعَلْ خَيْرَ عُمْرِيْ اٰخِرَهٗ وَخَيْرَ عَمَلِيْ

خَوَاتِيْمَهٗ وَخَيْرَ اَيَّامِيْ يَوْمَ اَلْقَاكَ ط (حصن)

O Allah let the last of my life be the best, and let the best of my deeds be the concluding ones, and let the best of my days be the day I meet you.

(20) If anyone recites after each of the five times salah surah Al-Fathihah once, the ayat al Kusi once and the following verses once then he will find himself in paradise and will remain in the sacred enclosure and Allah will look at him with mercy every day, and will credit him with seventy hajj and forgive him.

شَهِدَ اللّٰهُ اَنَّهٗ لَآ اِلٰهَ اِلَّا هُوَ وَالْمَلٰٓئِكَةُ وَاُولُوا

الْعِلْمِ قَآئِمًا بِالْقِسْطِ ؕ لَآ اِلٰهَ اِلَّا هُوَ الْعَزِيْزُ

الْحَكِيْمُ ۝ اِنَّ الدِّيْنَ عِنْدَ اللّٰهِ الْاِسْلَامُ ۠ وَمَا

اخْتَلَفَ الَّذِيْنَ اُوْتُوا الْكِتٰبَ اِلَّا مِنْۢ بَعْدِ مَا

جَآءَهُمُ الْعِلْمُ بَغْيًا بَيْنَهُمْ ؕ وَمَنْ يَّكْفُرْ بِاٰيٰتِ

اللّٰهِ فَاِنَّ اللّٰهَ سَرِيْعُ الْحِسَابِ ۝ قُلِ اللّٰهُمَّ

مٰلِكَ الْمُلْكِ تُؤْتِى الْمُلْكَ مَنْ تَشَآءُ وَتَنْزِعُ

الْمُلْكَ مِمَّنْ تَشَآءُ وَتُعِزُّ مَنْ تَشَآءُ وَتُذِلُّ

مَنْ تَشَآءُ بِيَدِكَ الْخَيْرُ اِنَّكَ عَلٰى كُلِّ شَىْءٍ

قَدِيْرٌ ۝

Allah bears witness that there is no God but He and (so do) angels and all those endued with knowledge maintaing (the universe) in justice, there is no God but He, the Mighty, the Wise. Surely the religion with Allah is only Islam (submission to Allah). And those who were given the Book differed not except through jealousy among themselves after the knowledge had come to them.

And whosoever disbelieves Allah's revelations, (should know) that Allah is swift at the reckoning. say (O Prophet), "O Allah, sovereign of the dominion! you give dominion to whom you will and take away dominion from whom you will. In your hand is the good. surely, you have power over everything.

(21) Sayyidina Buraydah (رَضِیَ اللهُ تَعَالیٰ عَنْهُ) reported that the Prophet (صَلَّی اللهُ عَلَیْهِ وَسَلَّمَ) heard a man say the following words. So he told him that he had prayed to Allah with His Great Name on asking with which He surely gives and on calling Him with it, He answers surely.

اَللّٰهُمَّ اِنِّیْٓ اَسْئَلُكَ بِاَنِّیْٓ اَشْهَدُ اَنَّكَ اَنْتَ اللّٰهُ

لَآ اِلٰهَ اِلَّآ اَنْتَ الْاَحَدُ الصَّمَدُ الَّذِیْ لَمْ

يَلِدْ وَلَمْ يُوْلَدْ وَلَمْ يَكُنْ لَّهٗ كُفُوًا اَحَدٌ ط

O Allah I ask You by the fact that I bear witness that You indeed You are Allah. There is no God except You, the one, the Independent Who does not beget nor is begotten, and there is no one co-equal with Him.

(22) Sayyidina Busr Ibn Abi Artat (رَضِیَ اللہُ تَعَالٰی عَنْہُ) reported having heard the Prophet (صَلَّی اللہُ عَلَیْہِ وَسَلَّمَ) pray and it is stated by Tabarani that the Prophet (صَلَّی اللہُ عَلَیْہِ وَسَلَّمَ) said, "If anyone regularly makes this supplication then before he falls to a trial he will be taken away (in death)."

اَللّٰهُمَّ اَحْسِنْ عَاقِبَتَنَا فِى الْاُمُوْرِ كُلِّهَا وَاَجِرْنَا

مِنْ خِزْيِ الدُّنْيَا وَعَذَابِ الْاٰخِرَةِ ط (حصن)

O Allah, let the consequences of all our affairs be good and protect us from deprivation in this world. And punishment in the Hereafter.

(23) Sayyidina Abu Hurayrah (رَضِیَ اللہُ تَعَالٰی عَنْہُ) reported that if anyone keeps seated at his place after the salaat of asr on Friday and invokes this blessing on the Prophet (صَلَّی اللہُ عَلَیْہِ وَسَلَّمَ) eighty times then his sins for eighty years will be forgiven ,and he will be rewarded for worship of eighty years.

اَللّٰھُمَّ صَلِّ عَلٰی مُحَمَّدِ اِلنَّبِیِّ الْاُمِّیِّ وَ عَلٰی

اٰلِہٖ وَسَلِّمْ تَسْلِیْمًا ط (فضائل درود شریف)

O Allah shower blessing on Muhammad ,the unlettered prophet and on his family and give peace, a complete peace.

(24)Sayyidina Ruwayfa (رَضِيَ اللهُ تَعَالَى عَنْهَا) reported the Prophet (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) said, "My intercession is assured to one who invokes blessings on me in these words:"

اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ وَّاَنْزِلْهُ الْمَقْعَدَ الْمُقَرَّبَ عِنْدَكَ يَوْمَ الْقِيٰمَةِ ط

O Allah, shower blessing on Muhammad and cause him to descend on a place near you on the Day of Resurrection.

(25) Sayyidina Ibn Abbas (رَضِیَ اللهُ تَعَالٰی عَنْهُ) reported that the Prophet (صَلَّی اللهُ عَلَیْهِ وَسَلَّمَ) said, "If anyone makes the following supplication, seventy angels are put to toil for one thousand days." They will be tired on recording it.

جَزَى اللهُ عَنَّا مُحَمَّدًا مَّا هُوَ اَهْلُهٗ ط

May Allah reward Muhammad (صَلَّی اللهُ عَلَیْهِ وَسَلَّمَ) *from us for what he is worthy.*

(26) Sayyidina Ibn Amr Ibn Aas (رَضِیَ اللهُ تَعَالٰی عَنْهُ) reported that when the Prophet (صَلَّی اللهُ عَلَیْهِ وَسَلَّمَ) entered the mosque, he would say:

اَعُوْذُ بِاللهِ الْعَظِيْمِ وَوَجْهِهِ الْكَرِيْمِ وَسُلْطَانِهِ

الْقَدِيْمِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ ط

I seek refuge in Allah, the Mighty, and in His noble countenance and in His ancient Authority from the accursed devil.

By hearing these words satan says that this man saved from me for whole the day.

(27) Sayyidina Ali (رَضِيَ اللّٰهُ تَعَالٰى عَنْهُ) reported that if anyone desires to have a great reward, measured in perfect measure then let him recite this verse thrice.

سُبْحَانَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُوْنَ ۝ (صافّات ۱۸۰)

Glorified be your Lord, the Lord of Majesty, above what they describe!

(28) According to a Hadith, if anyone recites three times:

سُبْحَانَ اللّٰهِ الْعَظِيْمِ وَبِحَمْدِهٖ

Glorified be Allah, the Mighty, and with His praise,

Then he will be safe from threc deseases-blindness, leprosy, paralysis.

(29) According to a Hadith, if anyone recites the following then he will not be harmed by anything.

بِسْمِ اللّٰهِ عَلٰى نَفْسِىْ وَاَهْلِىْ وَمَالِىْ

In the name of Allah over myself, my family and my property.

(30) According to a Hadith, the best supplication is:

اَللّٰهُمَّ ارْحَمْ اُمَّةَ مُحَمَّدٍ رَحْمَةً عَآمَّةً ط

اَللّٰهُمَّ اَصْلِحْ اُمَّةَ مُحَمَّدٍ صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ ط

O Allah, have mercy on the ummah of Muhammad, (صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ) *and over all mercy. O Allah, set right (the affairs of) the ummah of Muhammad* (صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ)

According to another Hadith, if anyone makes this supplication ten times every day:

"اَللّٰهُمَّ ارْحَمْ اُمَّةَ مُحَمَّدٍ ط"

O Allah, have mercy on the ummah of Muhammad (صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ),

Then Allah will include him among those nearest to Him.

If anyone desires that he should drink a full bowl at the pond of the Prophet (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) then let him recite this invocation of blessing on the Prophet (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ).

اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ وَّعَلٰٓى اٰلِهٖ وَاَصْحَابِهٖ وَاَوْلَادِهٖ وَاَزْوَاجِهٖ وَذُرِّيَّتِهٖ وَاَهْلِ بَيْتِهٖ وَاَصْهَارِهٖ وَاَنْصَارِهٖ وَاَشْيَاعِهٖ وَمُحِبِّيْهِ وَاُمَّتِهٖ وَعَلَيْنَا مَعَهُمْ اَجْمَعِيْنَ يَآ اَرْحَمَ الرَّاحِمِيْنَ ط (فضائل دُرود شریف)

O Allah, shower blessings on Muham nad (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) and on his family and his companions and his

children and his wives and his offsprings and the people of his house and his sons-in-law and his helpers and his supporters and his lovers and his followers and on us with them all together O, the Most Merciful of those who show mercy.

THANK ALLAH FOR ACCEPTING THE PRAYER.

اَلْحَمْدُ لِلّٰهِ الَّذِىْ بِعِزَّتِهٖ وَجَلَالِهٖ تَتِمُّ الصَّالِحَاتُ ط

All praise belongs to Allah with whose Might and Glory all the righteous are perfected.